

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 106541

2002 NOV 20 AM 11:52

SATISFACTION OF MORTGAGE

MORRIS W. CARTER
RECORDER


KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated December 1, 2000, made by Jack D. Rees, Married to the order of LAMPA ENTERPRIZES, the principal sum of \$42,200.00 and recorded on December 7, 2000 Document 2000 089162 in Mortgage Records of Lake County, State of Indiana.

PN# 201306040035

Power of Attorney for FEDERAL NATIONAL MORTGAGE ASSOCIATION, State of INDIANA, County/City of LAKE, Sent on April 28, 1999 Recorded on July 8, 1999 Document: 99056386.


Witness my hand and seal on November, 8, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION,
ATTORNEY IN FACT FOR FEDERAL NATIONAL
MORTGAGE ASSOCIATION

By: 
Nicole Moore
Vice President

State of Louisiana
Parish/County of Ouachita

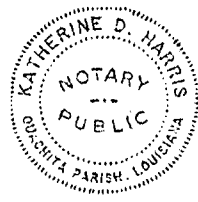
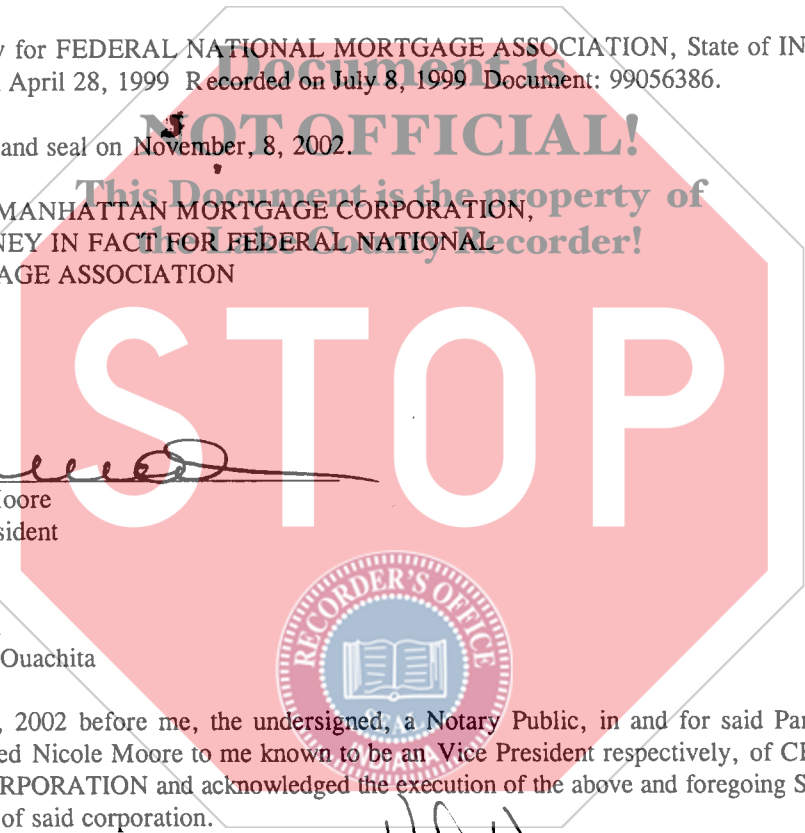
On November, 8, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Nicole Moore to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.



Katherine D. Harris
Notary Public
Lifetime Commission

Prepared By: Arlethia L Reed
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 000000001963469133
County of: Lake
Investor No.: 46B
Investor Category:
Investor Loan No.: 1675591759



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