2002 106525

STATE OF INDIAH. LAKE COUNTY FILED FOR RECORD

2002 NOV 20 AH 11: 51

MORRIS W. CARTER RECORDER

RECORD AND RETURN TO: Chase Manhattan mortgage Corp LOAN SERVICE PO BOX 509011 SAN DIEGO, CA 92150-9944

Loan Number: 0033055492 - 5570

This form was prepared by: Ameriquest Mortgage Company ,

address:

1100 Town and Country Rd Ste 200 Orange, CA 92868 , Tel. No.: (714)541-9960
ASSIGNMENT OF MORTGAGE 1499610-2
KNOW ALL MEN BY THESE PRESENTS That Ameriquest Mortgage Company
organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold,
assigned, transferred and set over, and by these presents does grant , sell, assign, transfer and set over untoCHASE MANHATTAN MORTGAGE CORPORATION, 10790 RANCH O BERNARDO ROAD, SAN DIEGO CA
organized and existing under the laws of
successors and assigns, a certain indenture of mortgage dated the 21st day of November , 2001 , made by
Juan Gonzalez Document is
NOT OFFICIAL!
to it, securing the payment of one promissory note therein described for the sum of seventy-four thousand seven hundred and 00/100 Dollars (\$ 74,700.00), and all its rights, title and interest in and to the premises
situated in the county of LAKE , State of Indiana, and described in said mortgage as follows, to-wit:
"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"
which said mortgage is recorded in the office of the Recorder of LAKE County.
which said mortgage is recorded in the office of the Recorder of LAKE County, Rec ON NOV 28, 200/ State of Indiana, in Book No. , at Page as Document No. 2001 2001 2006 779
Together with the said note therein described and the money due or to grow due thereon, with the interest: 7.990
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only
to the provisions in the said indenture of mortgage contained.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its
corporate seal to be hereunto affixed this 11/30/2001.
Ameriquest Mortgage Conspany By GINA GERWIG - AGENT
State of California

County of ORANGE

(Corporate Seal)

On 11/30/2001 before me, D.V. GUERRERO personally appeared GINA GERWIG

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

(Seal)

700-IN (Rev 11/98)

D. V. GUERRERO 3 COMM. # 1304765 NOTARY PUBLIC-CALIFORNIA 0 ORANGE COUNTY COMM. EXP. MAY 17, 2005

The North 15 feet of Lot 41 and South 20 Feet of Lot 42, Block 11 Subdivision of the Northwest Quarter of Section 29, Township 37 North, Range 9 West of the Second P.M., in the City of East Chicago, as per Plat thereof, recorded in the Plat Book 2, Page 13, in Lake County, Indiana. Commonly known as 4222 Northcote, East Chicago, IN 46312.

