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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 106524

2002 NOV 20 AM 11:51

MORRIS W. CARTER
RECORDER

RECORD AND RETURN TO:
Chase Manhattan mortgage Corp
LOAN SERVICE
PO BOX 509011
SAN DIEGO, CA 92150-9944

This form was prepared by: Ameriquest Mortgage Company , address:
1100 Town and Country Rd Ste 200 Orange, CA 92868 , Tel. No.: (714)541-9960

ASSIGNMENT OF MORTGAGE 1502310-4

KNOW ALL MEN BY THESE PRESENTS That Ameriquest Mortgage Company organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant , sell, assign, transfer and set over unto CHASE MANHATTAN MORTGAGE CORPORATION ** organized and existing under the laws of USA, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 18th day of December , 2001 , made by

MAXINE GALLOWAY and ALLEN GALLOWAY, Husband and Wife

****10790 RANCHO BERNARDO ROAD, SAN DIEGO, CA 92127**

to it, securing the payment of one promissory note therein described for the sum of **one hundred twelve thousand five hundred and 00/100** Dollars (\$ 112,500.00), and all its rights, title and interest in and to the premises situated in the county of LAKE , State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

which said mortgage is recorded in the office of the Recorder of LAKE County, *REC ON JAN 3, 2002* State of Indiana, in Book No. , at Page as Document No. *2002-000956*

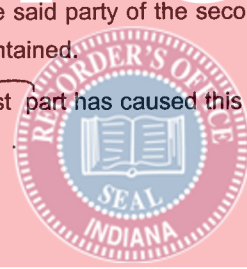
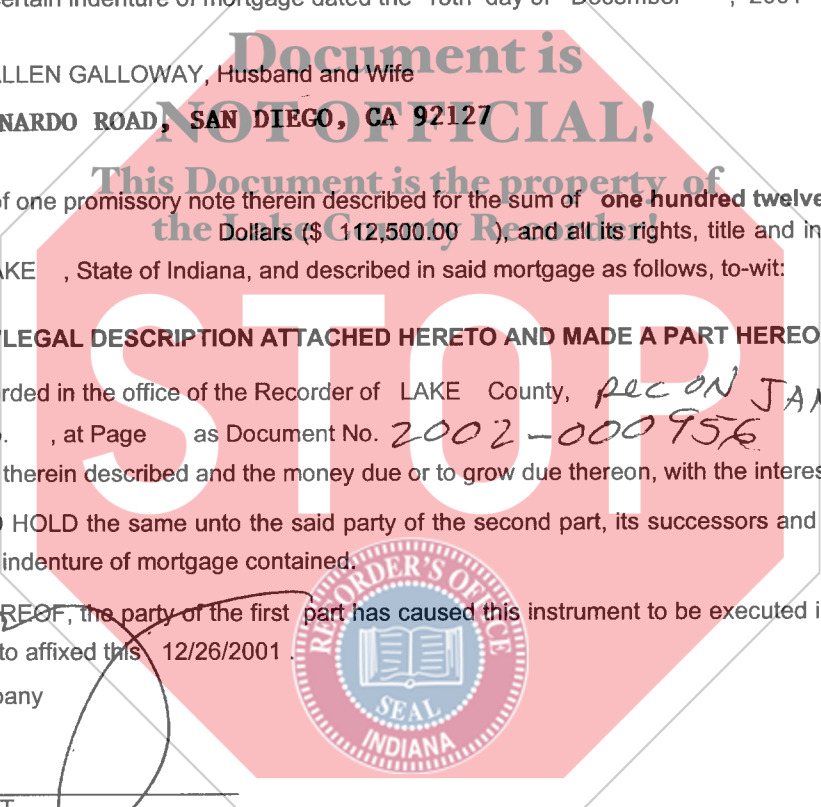
Together with the said note therein described and the money due or to grow due thereon, with the interest: 7.500

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 12/26/2001 .

Ameriquest Mortgage Company

By GINA GERWIG - AGENT



State of California
County of ORANGE

(Corporate Seal)

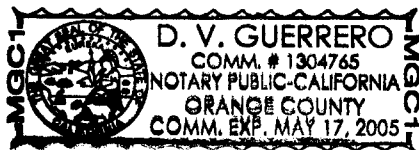
On 12/26/2001 before me, D.V. GUERRERO personally appeared GINA GERWIG personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal

D.V. GUERRERO (Seal)



700-IN (Rev 12/01)



13500 LP
ck
562418

Lots 51 and 52, Block 5, Homewood Addition to Hammond, as shown in Plat Book 2, page 29, Lake County, Indiana. Commonly known as 36 Ruth Street, Hammond, Indiana 46320.

