

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 106523

2002 NOV 20 AM 11:51

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated March 16, 2001, made by Anthony F Cortina to the order of FIRST UNION MORTGAGE CORPORATION, the principal sum of \$97,000.00 and recorded on March 26, 2001 Document 2001 021345 in Mortgage Records of Lake County, State of Indiana.

PIN #16-27-0296-0018

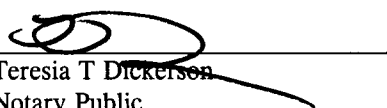
Witness my hand and seal on October, 31, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION

By: 
Courtney Gullette
Asst. Secretary

State of Louisiana
Parish/County of Ouachita

On October, 31, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Courtney Gullette to me known to be an Asst. Secretary respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


Teresia T Dickerson
Notary Public
Lifetime Commission

Prepared By: Mildred S Benjamin
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 00000001947850223
County of: Lake
Investor No.: 403
Investor Category:
Investor Loan No.: 1676705131

IN00
07/2002

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