

2

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90782
P.O. BOX 30014
RENO, NV. 89520-3014
(775) 827-9600

2002 106355

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 NOV 20 AM 11:10

MORRIS W. CARTER
RECORDER

13-089

→

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, hereby assigns, transfers and sets over to
JPMorgan Chase Bank as Indenture Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

73758571
50205

that certain mortgage executed by **Dennis L Hazi, Kimberly Hazi** as husband and wife, as
Mortgagor(s), to NEW STATE MORTGAGE LLC as Mortgagee, dated **03/06/2002** and recorded on
3-18-2002 in the Recorder's Office of **Lake** County, State of **IN** as Instrument
No. 2002026568 Book _____ Page _____ together with note and
indebtedness secured thereby.

IN WITNESS WHEREOF, NEW STATE MORTGAGE LLC, has caused its corporate Seal to
be hereto affixed and these presents to be signed by its Authorized Agent, this day **April 30, 2002**.

02-30186

R /2nd

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder

NEW STATE MORTGAGE LLC

BY: [Signature]
GARRY J. ALOIA, MANAGING MEMBER

ATTEST:

[Signature]
Angela Catrino, Manager - Loan Servicing

STATE OF Indiana)

SS:

COUNTY OF Lake)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby
certify that the above-named Authorized Agents, respectively, of New State Mortgage LLC, personally
known to me to be the same persons whose names are subscribed to the foregoing instrument as such
Officers appeared before me this day in person and acknowledged that they signed and delivered the
said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the
uses and purposes therein set forth; and the said Authorized Agent acknowledged that he, as custodian
of the corporate seal of said corporation, did affix the same to said instrument as his free and voluntary
act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this day April 30, 2002.

[Signature]
NOTARY PUBLIC
WENDY M NOBLE

My Commission Expires: 04/04/07

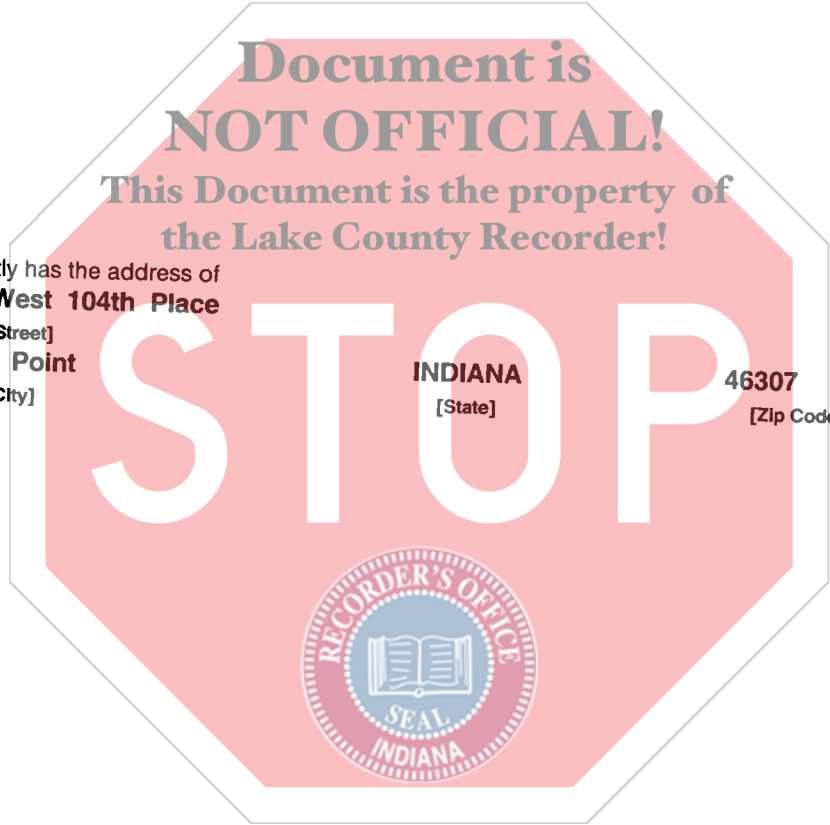
County of Residence: LAKE

→ This instrument has been prepared by Garry J. Aloia, Managing Member, of New State Mortgage LLC,
8401 Virginia Street, Merrillville, IN 46410.

Ch# 1035584
12⁰⁰ AS

the _____ or **Lake**
[Type of Recording Jurisdiction] [Name of Recording Jurisdiction]

LOT 13 IN WILLOWDALE MANOR, AS PER PLAT THEREOF, RECORDED OCTOBER 10, 1955 IN PLAT BOOK 31, PAGE 14, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



which currently has the address of
3702 West 104th Place
[Street]
Crown Point
[City]

INDIANA
[State]

46307
[Zip Code]

("Property Address"):

