

ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)

2002 106339

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 NOV 20 AM 11:07

MORRIS W. CARTER
RECORDER

RELEASE OF MORTGAGE

MORTGAGOR		BORROWER				
Joseph A. Jasieniecki and Janice Jasieniecki		Joseph A. Jasieniecki and Janice Jasieniecki				
ADDRESS		ADDRESS				
1512 Tulip Lane Munster, Indiana 46321		1512 Tulip Lane Munster, Indiana 46321				
TELEPHONE NO.		TELEPHONE NO.				
IDENTIFICATION NO.		IDENTIFICATION				
Officer Initials	Interest Rate	Principal Amount/Credit Limit	Funding/ Agreement Date	Maturity Date	Customer Number	Loan Number
	8.125%	\$20,000.00	06/23/1994	07/01/2014		11-0028969

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 23rd day of Jun.1994 and recorded in the Recorder's (Registrar's) Office of Lake County, in the State of Indiana as Document No. 94047199 the premises therein described as follows, situated in the County of Lake County, State of Indiana to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s) 28-247-333 Tax Unit No. 18
Address(es) of Premises 1512 Tulip Lane
Munster, Indiana 46321

cd # 011320
12-
113

Witness its hand , this 27th day of August, 2002 -

MORTGAGEE: ADVANCE BANK
By: [Signature]
Its: VICE PRESIDENT

Attest: [Signature]
Its: ASST. VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
PAT ALLEVA/LOAN SERVICING

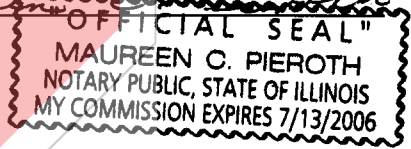
STATE OF ILLINOIS
COUNTY OF COOK

I, THE UNDERSIGNED a notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE
BANK corporation, and CARL NOLTING personally known to me to be the ASST. VICE President of said
corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument,
appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE President
they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the
Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said
corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 27th day of August, 2002

Commission expires: 7-13-06

Notary Public [Signature]



LOT 33, FAIRMEADOW THIRD ADDITION TO THE TOWN OF MUNSTER, INDIANA,
AS SHOWN IN PLAT BOOK 36, PAGE 92, IN LAKE COUNTY, INDIANA