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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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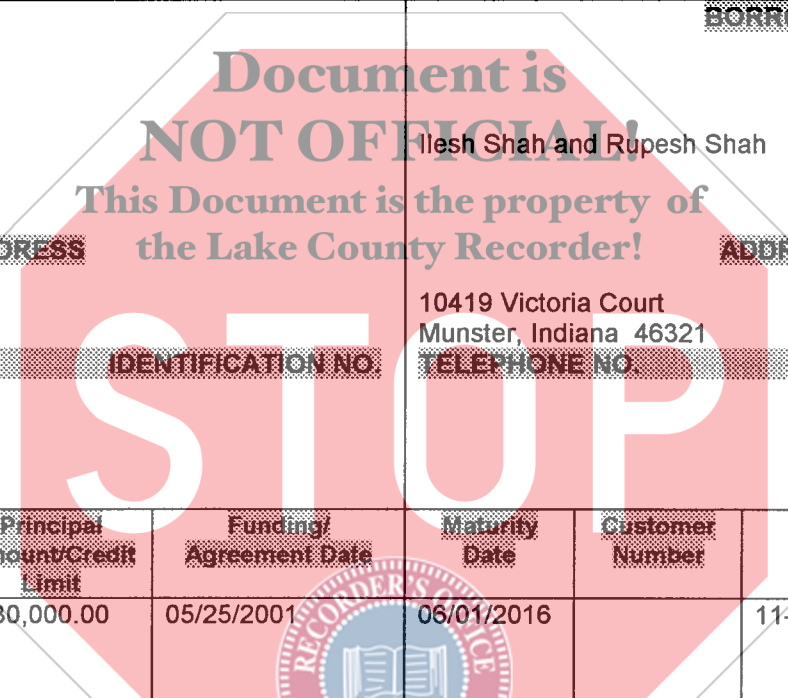
ADVANCE BANK  
2320 THORNTON ROAD  
LANSING, IL 60438  
708-474-1600 (LENDER)

MORRIS W. CARTER  
RECORDER



RELEASE OF MORTGAGE

<b>MORTGAGOR</b>		<b>BORROWER</b>				
Ilesh Shah and Rupesh Shah		Ilesh Shah and Rupesh Shah				
<b>ADDRESS</b>		<b>ADDRESS</b>				
10419 Victoria Court Munster, Indiana 46321		10419 Victoria Court Munster, Indiana 46321				
<b>TELEPHONE NO.</b>		<b>IDENTIFICATION</b>				
<b>Officer Initials</b>	<b>Interest Rate</b>	<b>Principal Amount/Credit Limit</b>	<b>Funding/ Agreement Date</b>	<b>Maturity Date</b>	<b>Customer Number</b>	<b>Loan Number</b>
	6.375%	\$230,000.00	05/25/2001	06/01/2016		11-0044677



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do        hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 25th day of May, 2001 and recorded in the Recorder's (Registrar's) Office of Lake County, in the State of Indiana as Document No. **2001043764** the premises therein described as follows, situated in the County of Lake County, State of Indiana to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s) 28-547-10  
Address(es) of Premises 10419 Victoria Court  
Munster, Indiana 46321

ch # c11320  
12 - 113

Witness its hand , this 15th day of October, 2002

MORTGAGEE: ADVANCE BANK  
By: [Signature]  
Its: VICE PRESIDENT

Attest: [Signature]  
Its: ASST. VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK  
2320 THORNTON ROAD  
LANSING, IL 60438  
PAT ALLEVA/LOAN SERVICING

STATE OF ILLINOIS  
COUNTY OF COOK

Document is NOT OFFICIAL!

I, THE UNDERSIGNED a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE BANK corporation, and CARL NOLTING personally known to me to be the ASST. VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 15th day of October, 2002

Commission expires: 4/4/2005 Notary Public [Signature]



LOT 12 IN BLOCK 1 IN COBBLESTONES, PHASE ONE, AN ADDITION TO THE TOWN OF MUNSTER AS PER PLAT THEREOF, RECORDED NOVEMBER 29, 1990 IN PLAT BOOK 69 PAGE 48, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

"OFFICIAL SEAL"  
MARY LEIGH BENTLEY  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4/4/2005