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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 NOV 20 AM 10:55

MORRIS W. CARTER
RECORDER

2002 106302

Prepared by

WHEN RECORDED, MAIL TO:
PLATINUM FINANCIAL SERVICES

PLATINUM FINANCIAL SERVICES
9223 BROADWAY SUITE E
MERRILLVILLE, INDIANA 46410

Order No.
Escrow No.
Application No.
Loan No. 7019532

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, ~~PLATINUM FINANCIAL SERVICES~~, AN INDIANA LIMITED PARTNERSHIP

having its principal place of business at 9223 BROADWAY SUITE E
MERRILLVILLE, INDIANA 46410

hereby grants, assigns and transfers to FIFTH THIRD MORTGAGE COMPANY, 38 FOUNTAIN
SQUARE PLAZA CINCINNATI, OH 45263

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated NOVEMBER 12, 2002
executed and delivered by ANGEL A. GIRAU AND AIDA E. GIRAU HUSBAND AND WIFE

("Assignor"),

("Assignee")

and recorded either

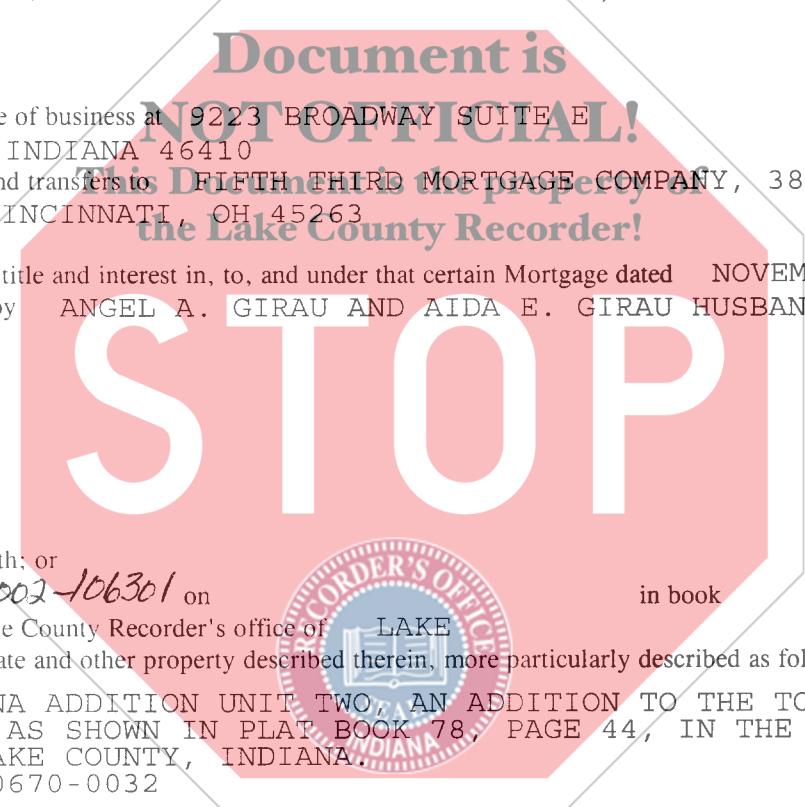
- concurrently herewith; or
- as Instrument No. 2002-106301 on

of Official Records in the County Recorder's office of LAKE County, page

covering certain real estate and other property described therein, more particularly described as follows:

LOT 232, SEDONA ADDITION UNIT TWO, AN ADDITION TO THE TOWN OF MERRILLVILLE, AS SHOWN IN PLAT BOOK 78, PAGE 44, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
A.P.N. #: 15-0670-0032

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TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

Mail to:
THE GUARANTEE TITLE & TRUST COMPAN
7895 BROADWAY SUITE "A"
MERRILLVILLE, IN 46410

H.G.
AEM.

12-
HIT
✓#
7335



DATE NOVEMBER 12, 2002
STATE OF INDIANA
COUNTY OF LAKE

On 11/12/02 before
me, _____ Notary Public, personally
appeared NEIL W. FRIBLEY

_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Janet M. Leatherman

COUNTY: LAKE STATE: INDIANA
COMMISSION EXPIRES: 10-25-2010

(Seal)

Janet M. Leatherman

PLATINUM FINANCIAL SERVICES,
AN INDIANA LIMITED PARTNERSHIP

Neil W. Fribley

NEIL W. FRIBLEY, MAN. MEMBER

(This area for official notarial seal)

Document is
NOT OFFICIAL!

This instrument prepared by:

the _____ County Recorder!

STOP

