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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 106277

2002 NOV 20 AM 10: 21

MORRIS W. CARTER
RECORDER

MTC # 2002-106276

SUBORDINATION OF LIEN

Mail To: First American Title
5265 Commerce Dr Suite #1
Crown Point, IN 46307

The above space is for the recorder's use only

Document is
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the Lake County Recorder!

PARTY OF THE FIRST PART: Household, is/are the owner of a mortgage filed in Lake Count, Indiana as recorded June 14, 2002 in Document No. 2002 054566

WHEREAS, borrower is the owner of the following Real Estate situated in the County of Lakein the State of Indiana, to wit:

Lot 45, Glen Wood Addition to Hobart, Unit 2, per plat thereof, recorded in Plat Book 39 page 67, in the office of the recorder of Lake County, Indiana.

Property address: 1424 Swift St.
Hobart, IN 46342



PARTY OF THE SECOND PART: West America Mortgage Company has refused to make a loan to the Borrower except upon condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrower, it is hereby mutually agreed, as follows:

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HOLD FOR FIRST AMERICAN TITLE

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H.A.
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The Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part Dated 8 day of November, 2002, and recorded in the Recorder's Office of Lake County in the State of Indiana as Document No. _____ reflecting and securing the loan made by the Party of the Second Part to Borrower in the amount of ****Ninety Six Thousand, Eight Hundred and Forty Six Dollars (\$96,846.00)**, and to all renewals, extensions or replacements of said mortgage/trust deed. This agreement shall be binding upon and insure to the benefit of the Party of the Second Part, its successors and /or assigns.

DATED 8 day of November, 2002

Signed [Signature]
Print Name JENNIFER MENCA Title Vice President

This instrument was prepared by: Roberto Gallardo

STATE OF ILLINOIS COUNTY OF DUBUQUE

I, Timothy M Lacy, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JENNIFER MENCA personally known to me to be the VICE PRESIDENT of HOUSEHOLD FINANCE the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such vice president, he/she signed and delivered the said instrument, pursuant to authority given to them, as their free and voluntary act of said corporation, for the use and purposes herein set forth.

GIVEN Under my hand and notarial seal this 8 day of November, 2002



[Signature]
TIMOTHY M LACY

My Commission expires 4/1/03