R. Chicago Tide Importance

2002-10617 \*

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

RECORDING REQUESTED BY PROGRESSIVE MORTGAGE SERVIZED, 012 106178 2002 NOV 20 AM 9: 50

ANT WHEN RECORDED MAIL TO WASHINGTON MUTUAL 75 NORTH FAIRWAY DRIVE VERNON HILLS, IL 60061

MORRIS W. CARTER RECORDER

Order No.: 62000889.2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA

ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 13, 2002 executed by RAFAEL DEJESUS AND CECELIA R. DEJESUS, HUSBAND AND WIFE

the Lake County Recorder!

to PROGRESSIVE MORTGAGE SERVICES, LLC

corporation 16 EAST U.S. HIGHWAY 30 SCHERERVILLE, IN 46375

organized under the laws of INDIANA and whose principal place of business is

LAKE

a

County Records,

and recorded concurrently herewith

State of INDIANA , page(s)

described hereinafter as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Tax No. 26-428-1

Commonly known as: 647 HOLLY LANE GRIFFITH, IN 46319

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA

COUNTY OF LAKE

On NOVEMBER 13, 2002

(Date of Execution)

before me, the undersigned, a Notary Public in and for said

County and State, personally appeared

ALAN J. CANN

known to me to be the PRESIDENT

and

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that to be he/she acknowledges said instrument the free act and deed of said corporation.

Notary Public Elizabeth M. McCarthy

My Commission Expires: August 31, 2007

PROGRESSIVE MORTGAGE SERVICES,

LLC

By: ALAN J. CANN

PRESIDENT

By:

Its:

Witness

ELIZABETH M. MC CARTHY Lake County My Commission Expires August 31, 2007

## **LEGAL DESCRIPTION**

Lot 19, in Woodland Estates First Addition, in Block Two, to the Town of Griffith, as per plat thereof, recorded in Plat Book 62 page 32, in the Office of the Recorder of Lake County, Indiana.

