

3

2002 105929

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2002 NOV 19 PM 12:20  
MORRIS W. CARTER  
RECORDER

IL

**Document is  
NOT OFFICIAL!  
ASSIGNMENT OF MORTGAGE**

*This Document is the property of  
the Lake County Recorder!*

LENDER (FAMC) Loan Number: 67490  
MIN: 100052200000674904

MERS Phone: 1-888-679-6377

For Value Received, **FRANKLIN AMERICAN MORTGAGE COMPANY**, its successors and assigns, hereby assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, Inc.**, its successors and assigns, (as nominee for **GREAT WESTERN BANK**, its successors and assigns), Post Office Box 2026, Flint Michigan 48501-2026, all its right, title and interest in and to a certain mortgage executed by **MEI SHEE, A SINGLE PERSON** to **Franklin American Mortgage Company** and bearing the date of the 11 of January A.D. 2002 and recorded on the 14<sup>th</sup> day of March A.D. 2002 in the office of the Recorder of **LAKE County**, State of **ILLINOIS** in Book        Pages        Instrument # 4880971

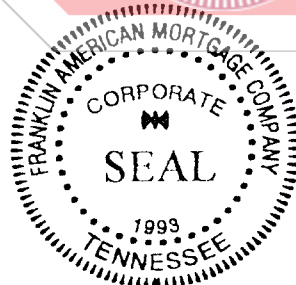
Signed on the 1 of November A.D. 2002

**FRANKLIN AMERICAN MORTGAGE COMPANY**

By: Richard Drennon  
Name: Richard Drennon  
Title: Shipping Supervisor



Attest: Bernita J. Hill, R.P.  
**Bernita J. Hill**



PREPARED BY:  
J. Haley Riggs  
**J. Haley Riggs**  
Franklin American Mortgage Co.  
501 Corporate Centre Dr., Ste. 400  
Franklin, TN 37067



14-  
not  
34982

State of Tennessee }  
County of Williamson } SS:

On the 1 of November A.D. 2002, before me a Notary Public, personally appeared Richard Drennon, to me known, who being duly sworn, did say the he or she is the Shipping Supervisor of Franklin American Mortgage Company, and the said instrument was signed on behalf of said corporation

*Phyllis Roberts*  
Phyllis Roberts  
Notary Public

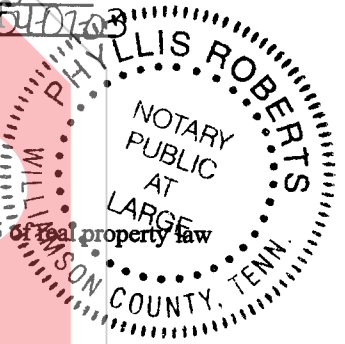
EXPIRES: 04/07/03

FRANKLIN AMERICAN MORTGAGE COMPANY  
501 Corporate Center Drive Suite 400  
Franklin, TN 37067  
ATTN: FINAL DOCS Dept.

Intervening Assignment: This Assignment is not subject to the requirements of section 275 of Real property law because it is an assignment in the secondary mortgage market.

MIN: 100052200000674904

MERS PHONE: 1-888-679-6377



**EXHIBIT "A"**

**PARCEL 1:**

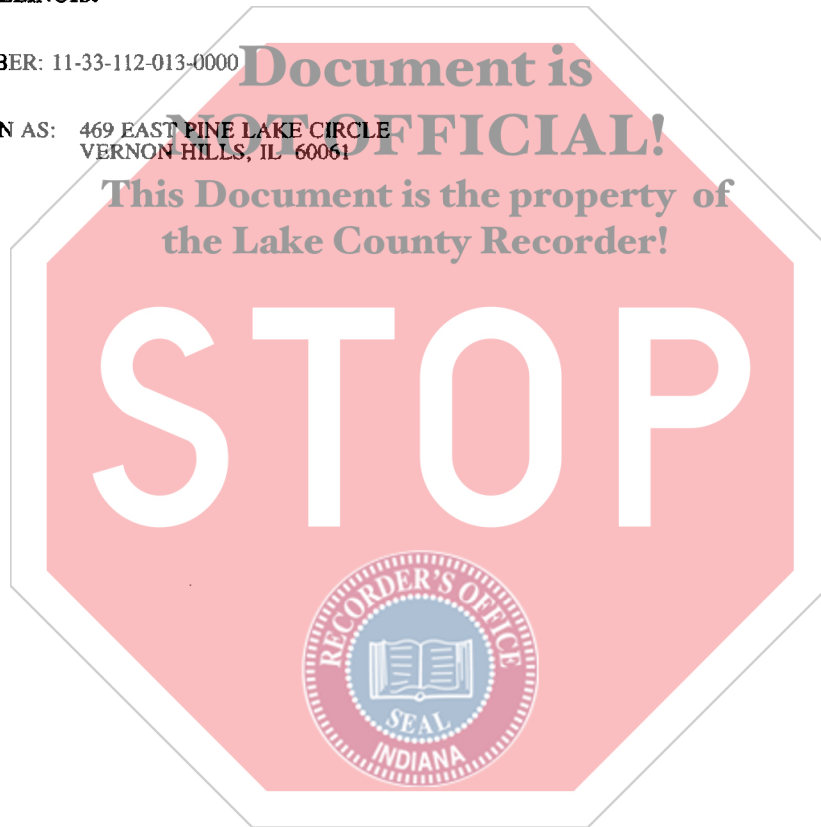
**THE NORTH 24.85 FEET OF THE SOUTH 58.34 FEET (AS MEASURED AT RIGHT ANGLES) OF LOT 14 IN PINEHURST, BEING A RESUBDIVISION OF LOT F IN GREGG'S LANDING SOUTH, BEING A SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 44 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5, 1998 AS DOCUMENT NUMBER 4216425, AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED DECEMBER 31, 1998 AS DOCUMENT NUMBER 4268038, IN LAKE COUNTY, ILLINOIS.**

**PARCEL 2:**

**NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION RECORDED AUGUST 2, 1999 AS DOCUMENT 4395042, IN LAKE COUNTY, ILLINOIS.**

PARCEL ID NUMBER: 11-33-112-013-0000

COMMONLY KNOWN AS: 469 EAST PINE LAKE CIRCLE  
VERNON HILLS, IL 60061



4280971 3