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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 105829

2002 NOV 19 AM 10:24

STATE OF **INDIANA**
TOWN/COUNTY: **LAKE**
Loan No. **01231100823032986**

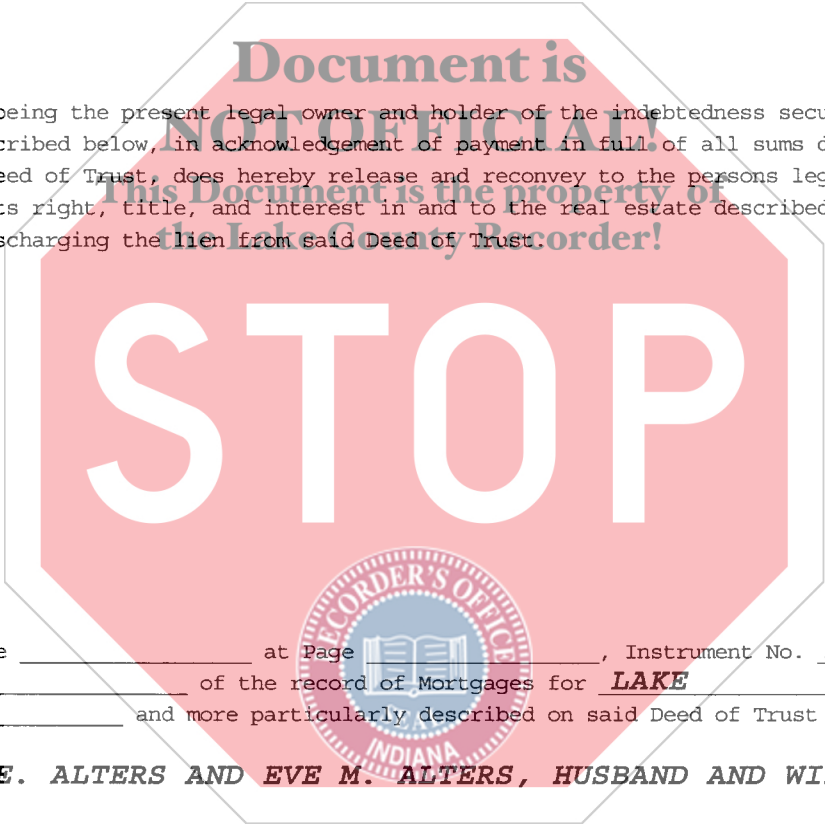
PREPARED BY MORRIS W. CARTER MAIL TO:
MORRIS W. CARTER
RECORDER
SECURITY CONNECTIONS, INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402



RELEASE OF MORTGAGE

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THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.



Trustee:

Recorded in Volume _____ at Page _____, Instrument No. **98040253**,
Parcel ID No. _____ of the record of Mortgages for **LAKE** County,
INDIANA and more particularly described on said Deed of Trust referred to herein.
Cert. #:
Borrower: **MARC E. ALTERS AND EVE M. ALTERS, HUSBAND AND WIFE**

(RIN1)

C/12-
N.H
25726

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 31, 2002.

[Handwritten Signature]

DIANA ANDERSON
VICE PRESIDENT

[Handwritten Signature]

VICKIE HUSTED
ASSISTANT VICE PRESIDENT



STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this OCTOBER 31, 2002, before me, the undersigned, a Notary Public in said State, personally appeared DIANA ANDERSON and VICKIE HUSTED, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of 38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Handwritten Signature]

JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

