

2

Chicago Tide Insurance Company

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 105708

2002 NOV 19 AM 9:39

MORRIS W. CARTER
RECORDER

RELEASE OF MORTGAGE

2057a

FOR VALUE RECEIVED, THE UNDERSIGNED, HEREBY RELEASES THE MORTGAGE EXECUTED BY DAVID L BURGER AND PEGGY A BURGER TO GRAND NATIONAL BANK NKA FIFTH THIRD BANK IN THE AMOUNT OF \$5,500.00, DATED MAY 21, 1997, AND RECORDED ON JUNE 4, 1997, IN THE OFFICE OF THE RECORDER OF WHITESIDE COUNTY, IL, AS DOCUMENT NO. 4943-97 IN WHITESIDE COUNTY RECORDS. THE UNDERSIGNED HEREBY ACKNOWLEDGES THAT THE INDEBTEDNESS SECURED BY THE MORTGAGE HAS BEEN PAID AND SATISFIED IN FULL.

DAVID L BURGER AND PEGGY A BURGER
720 9TH AVE
ROCK FALLS, IL 61071



PIN # 11-28-380-021

DATED: NOVEMBER 14, 2002

SIGNATURE 
DAVID ZIMMERMAN, SENIOR CREDIT MANAGER
SIGNATURE 
KAREN MATTHEWS, ASST. VICE PRESIDENT

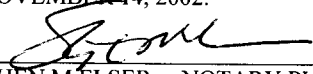
STATE OF INDIANA

COUNTY OF LAKE



BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF INDIANA AND A RESIDENT OF LAKE COUNTY, INDIANA, PERSONALLY APPEARED DAVID ZIMMERMAN, SENIOR CREDIT MANAGER AND KAREN MATTHEWS, ASST. VICE PRESIDENT OF FIFTH THIRD BANK, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING RELEASE OF MORTGAGE AS SUCH, FOR AND ON BEHALF OF SAID FIFTH THIRD BANK.

WITNESS MY HAND AND OFFICIAL NOTARY SEAL ON NOVEMBER 14, 2002.


STEPHEN M ELSER, NOTARY PUBLIC
LAKE COUNTY
COMMISSION EXPIRES 02-23-08

THIS INSTRUMENT WAS PREPARED BY ANGELINA MORENO

RETURN TO:
FIFTH THIRD BANK
ATTN: ANGELINA MORENO
701 E 83RD AVE
MERRILLVILLE IN 46410

12-
not
OK

EXHIBIT A

The South half of Lot 10, Block 2, of John W. Martin's Subdivision, in the Southwest quarter of Section 28, Township 21 North, Range 7 East of the Fourth Principal Meridian, in the County of Whiteside and State of Illinois.

Permanent Parcel Number: 11-28-380-021
DAVID L BURGER AND PEGGY A BURGER,
HUSBAND AND WIFE

720 9TH AVENUE, ROCK FALLS, ILL. 61071
Loan Reference Number : 03176929
First American Order No: 3815500

