STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 NOV 19 AM 9: 38

MORRIS W. CARTER RECORDER

2002 105704

6260 29297 LN# 51845684-54670SATISFACTION OF MORTGAGE SRB/SCH/MSS/DLB This Certifies, That a certain Mortgage in the amount of \$ 175,500.00 executed by: VIRGINIA LUNA SAND RIDGE BANK dated <u>08/06/2002</u> and Recorded on 08/27/2002 in the Office of the Recorder for LAKE 1 County, Indiana as Document Number 2002 - 076457 has been fully paid and satisfied, and the same is hereby released. This Document is the property of Witness my hand and seal this Lake Countar of corder! 2002 TITLE: VICE PRESIDENT STATE OF INDIANA, COUNTY OF LAKE Before me, the undersigned, a Notary Public in and for said County, this 2002 , Personally appeared MICHAEL S. SCHNEIDER VICE PRESIDENT (Title) of Sand Ridge Bank and acknowledged the execution of the annexed satisfaction of mortgage. DEBRA L BRINDLEY NOTARY PUBLIC STATE OF INDIANA LAKE COUNTY MY COMMISSION EXP. OCT. 2,2009 County of Residence: LAKE My commission expires: 10-02-09 This instrument was prepared by: MICHAEL S. SCHNEIDER, VICE PRESIDENT

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