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Chicago Tide Insurance Company

2002-105697

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 105698

2002 NOV 19 AM 9: 38

H62002938710
LOAN NO. 81507

MORRIS W. CARTER
RECORDER

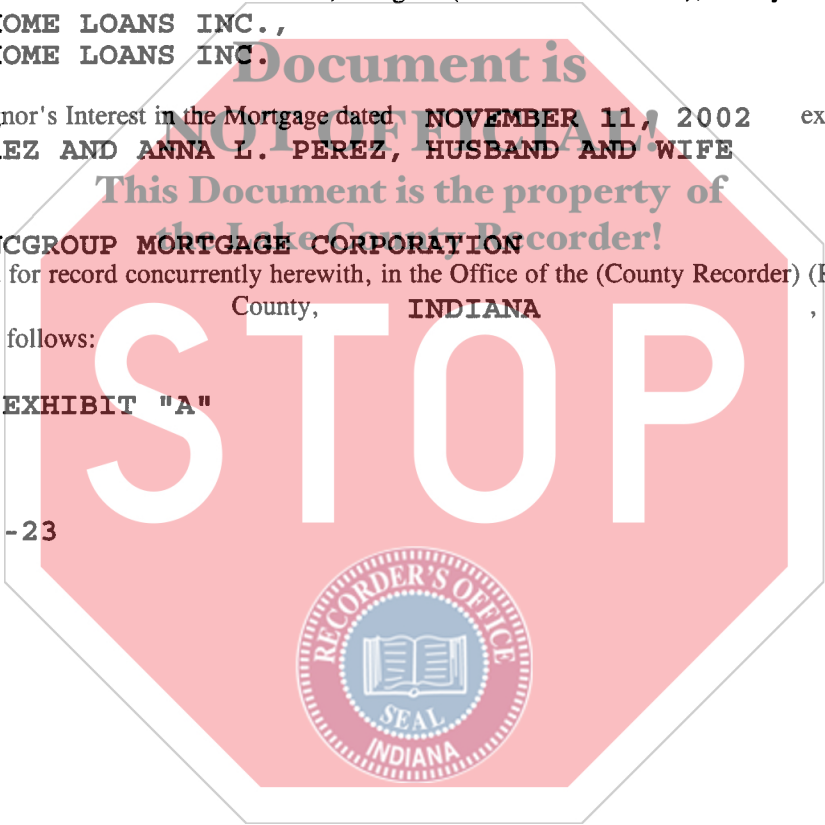
**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
COUNTRYWIDE HOME LOANS INC.,
COUNTRYWIDE HOME LOANS INC., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **NOVEMBER 11, 2002** executed by
JOHNNY PEREZ AND ANNA L. PEREZ, HUSBAND AND WIFE

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of
LAKE County, **INDIANA**,
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID# 35-25-23



**MORE COMMONLY KNOWN AS;
6750 MARYLAND
HAMMOND, IN 46323**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

BANGROUP MORTGAGE CORPORATION

By 
**DANIEL H. ROGERS
PRESIDENT**

By _____

Witness

MTGASSIZ

STATE OF

In
lake

}
}
}

ss.

COUNTY OF

On this *11th* day of *NOV 2002*, before me, a Notary Public within and for said County, personally appeared

NOV 2002

, before me, a Notary Public

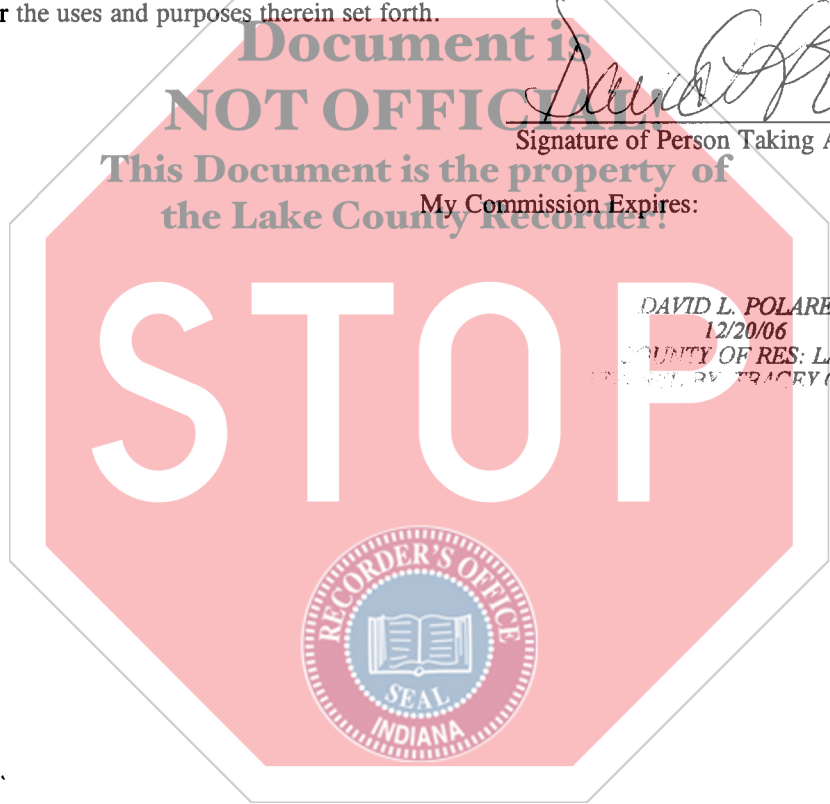
DANIEL J. ROGERS, PRESIDENT

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

David Polarek

Signature of Person Taking Acknowledgment

This Document is the property of the Lake County Recorder. My Commission Expires:



DAVID L. POLAREK
12/20/06
COUNTY OF RES: LAKE
SECRETARY: TRACY ONOHAN



LEGAL DESCRIPTION

The South 7 feet of Lot 22, and all of Lots 23 and 24, in Block 16, in Manufacturer's Addition, to the City of Hammond, as per plat thereof, recorded in Plat Book 2 page 23, in the Office of the Recorder of Lake County, Indiana.

