Chicago Title Insurance Company

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ADVANCE BANK 2320 THORNTON ROAD LANSING, IL 60438 708-474-1600 (LENDER) 2002 105671

STATE OF INDIAN!
LAKE COUNTY
FILED FOR RECORD
2002 NOV 19 AM 9: 37

MORRIS W. CARTER RECORDER

H 6000 20118

RELEASE OF MORTGAGE

MORTGAGOR BORROWER Edward A. Antonietti and Barbara J. Antonietti, His Wife Edward A. Antonietti and Barbara J. Antonietti, His Wife This Document is the property of the Lake County Recorder! ADDRESS **ADDRESS** 2010 Idlewood Trail 2010 Idlewood Trail Longbeach/Michigan City, Indiana 46360 Longbeach/Michigan City, Indiana 46360 TELEPHONE NO. DENTIFICATION NO. TELEPHONE NO. **IDENTIFICATION** Officer interesi Raje Principal Etindina/ Materia Customer Loan Number initials Amount/Credit Agreement Date Date Number Limit 7.250% \$216,000.00 04/15/1998 05/01/2028 11-0035444

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that <u>ADVANCE BANK</u>, County of <u>COOK</u> and State of <u>ILLINOIS</u> for and in consideration of the payment of all or a portion of the indebtedness secured by the <u>MORTGAGE</u> hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do <u>hereby REMISE</u>, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the <u>15th</u> day of <u>Apr.1998</u> and recorded in the Recorder's (Registrar's) Office of <u>LaPorte</u> County, in the State of <u>Indiana</u> as Document No. <u>9807451</u> the premises therein described as follows, situated in the County of <u>LaPorte</u> County, State of <u>Indiana</u> to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s) <u>45-01-15-477-003 45-01-15-477-004 45-01-15-477-005 45-01-15-477-006</u>
Address(es) of Premises <u>2010 Idlewood Trail</u>

Longbeach/Michigan City, Indiana 46360

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14-11

Witness its hand , this 12th day of November, 2002 -
MORTGAGEE: ADVANCE BANK
By: OM
Its: VICE PRESIDENT
Attest: 10000
Its. ASST. VICE PRESIDENT
This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
PAT ALLEVA/LOAN SERVICING
STATE OF ILLINOIS
COUNTY OF COOK NOT OF SFICIAL!
I, THE UNDERSIGNED This Docume a notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE
BANK_corporation, and CARL NOLTING personally known to me to be the ASST. VICE President of said
corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument,
appeared before me this day in person and severally acknowledged that as such VICE President and ASST VICE President
they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the
Board of <u>DIRECTORS</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said
corporation, for the uses and purposes therein set forth.
Given under my hand andseal this12th day of November, 2002
Given under my hand and
Commission expires: 1-13-06 Notary Public Maurice C. Purth
SCHEDULE "OFFICIAL SEAL"
MAUREEN C. PIEROTH NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/13/2006
'SEE ATTACHED LEGAL DESCRIPTION'
Page 2 of 2Initials

Parts of lots numbered Eighteen (18), Nineteen (19), Twenty-two (22) and Twenty-three (23) all in Block 2 as shown on the recorded plat of Long Beach Terrace Addition to the Town of Long Beach, as recorded in Plat Book 5 pages 76 and 77 in the Office of the LaPorte County Recorder, more particularly described as follows: Starting at an iron pipe marking the Southwesterly corner of Lot Numbered Eighteen (18) Block 2 Long Beach Terrace, for the point of beginning; thence Northeasterly, along the Westerly line of Lot Numbered Eighteen (18), a distance of 137.31 feet to an iron pipe; thence Easterly, a distance of 129.80 feet to an iron pipe on the Easterly line of lot Numbered Nineteen (19), said point being 129.24 feet Northerly of the Southeast corner of Lot Numbered Twenty-three (23), said point being 128.95 feet Northerly of the Southeast corner of Lot Numbered Twenty-three (23), thence Southerly along the Easterly line of Lot Numbered Twenty-three (23), thence Southerly along the Easterly line of Lots Numbered Twenty-three (23), thence Westerly along the Southerly line of Lots Numbered Twenty-three (23), Twenty-two (22), Nineteen (19) and Eighteen (18) a distance of 264.05 feet to the point of beginning.

Key No. 45-01-15-477-003

Key No. 45-01-15-477-004

Key No. 45-01-15-477-005

Key No. 45-01-15-477-006

