

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 105619

2002 NOV 19 AM 9:03

MORRIS W. CARTER
RECORDER
587519 1989127780
283437 Frederick M Perez

ASSIGNMENT OF MORTGAGE

RE - ACCOUNT NUMBER 0283437

POOL NUMBER *N/A*

KNOW ALL MEN BY THESE PRESENTS

587519 = #

THAT THE UNDERSIGNED, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA, HAVING ITS PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND AND THE STATE OF INDIANA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER UNTO

Chase Mortgage Company
3415 Vision Drive
Columbus, OH 43219

CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 01ST DAY OF AUGUST 2002, MADE AND EXECUTED BY Frederick M Perez
Olga M Perez

TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF Lake STATE OF INDIANA

Inst# 2002-069580, ON THE *2nd* DAY OF *aug*, 2002, TOGETHER WITH THE INDEBTEDNESS SECURED THEREBY AND ALL RIGHT TO ENFORCE PAYMENT OUT OF THE MORTGAGED PROPERTY OR OTHERWISE. LOT 425 EXCEPT \$ 5.00 THEREOF IN TURKEY CREEK MEADOWS UNIT 7 TAX KEY 8 15 369 5

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS OFFICERS, THEREUNTO DULY AUTHORIZED AND HAS AFFIXED ITS CORPORATE SEAL THIS 18TH DAY OF SEPTEMBER, 2002 AT SOUTH BEND, INDIANA

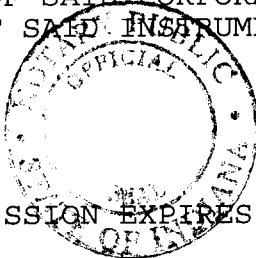
ATTEST

Johanna M. Braniff
Vice President

TRUSTCORP MORTGAGE COMPANY
Elizabeth A. Hawkins
Assistant Vice President

STATE OF Indiana - SS
COUNTY OF St. Joseph -

ON THIS 18TH DAY OF SEPTEMBER, 2002, BEFORE ME APPEARED JOHANNA M. BRANIFF AND ELIZABETH A. HAWKINS TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT THEY ARE THE VICE PRESIDENT AND THE ASSISTANT VICE PRESIDENT OF TRUSTCORP MORTGAGE COMPANY AND ACKNOWLEDGED SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID



Deborah A. Pogotis
DEBORAH A. POGOTIS
NOTARY PUBLIC
A RESIDENT OF ST. JOSEPH COUNTY

MY COMMISSION EXPIRES JANUARY 27, 2009

THIS INSTRUMENT WAS PREPARED BY DEBRA A. BASS, VICE PRESIDENT TRUSTCORP MORTGAGE COMPANY, 100 N. MICHIGAN, P.O. BOX 149, SOUTH BEND, IN 46624.

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*CR# 201331
10.00
KM*