

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 105515

2002 NOV 18 PM 3:32

MORRIS W. CARTER  
RECORDER

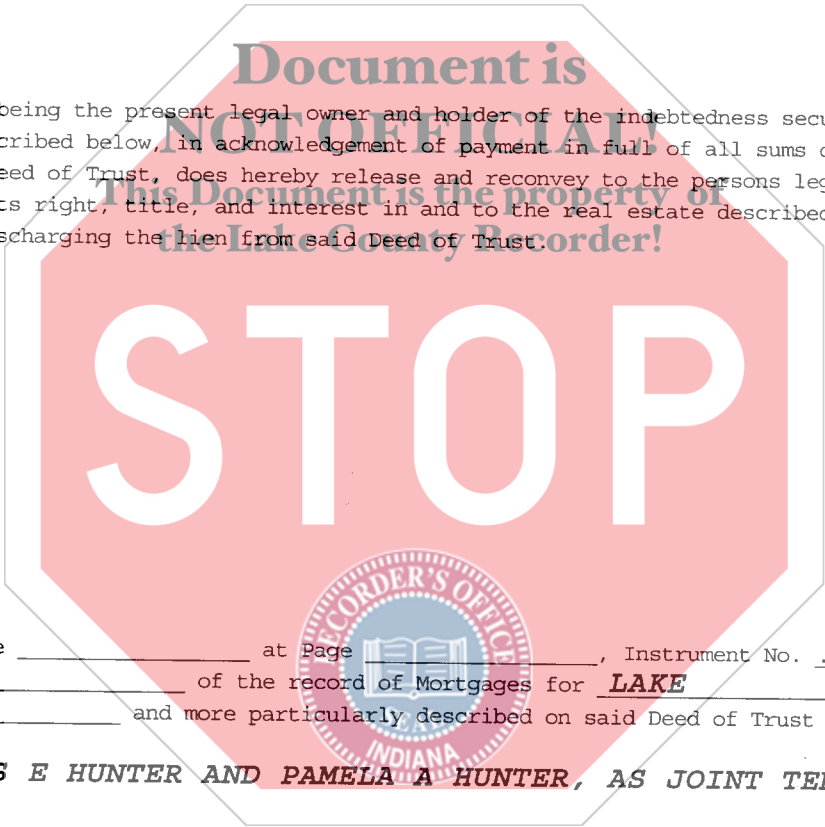
STATE OF **INDIANA**  
TOWN/COUNTY: **LAKE**  
Loan No. **9123014353884**

PREPARED BY AND WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402



### RELEASE OF MORTGAGE

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.



Trustee:

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **95043929**,  
Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **LAKE** County,  
**INDIANA** and more particularly described on said Deed of Trust referred to herein.

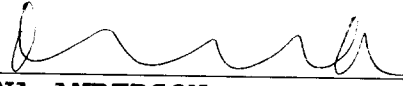
Cert. #:

Borrower: **DENNIS E HUNTER AND PAMELA A HUNTER, AS JOINT TENANTS**

(RIN1.F)

12.00  
70  
ck  
23406

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 23, 2002  
OLD KENT MORTGAGE COMPANY

  
\_\_\_\_\_  
**DIANA ANDERSON**  
**VICE PRESIDENT**

  
\_\_\_\_\_  
**VICKIE HUSTED**  
**ASSISTANT VICE PRESIDENT**

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

**Document is the property of**  
**NOT OFFICIAL!**  
**Idaho County Recorder**

On this OCTOBER 23, 2002, before me, the undersigned, a Notary Public in said State, personally appeared DIANA ANDERSON and VICKIE HUSTED, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KENT MORTGAGE COMPANY  
38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**JOAN COOK**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**

  
\_\_\_\_\_  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
NOTARY PUBLIC

**DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OYLMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST. CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.**