

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2002 NOV 18 PM 12: 31

MORRIS W. CARTER RECORDER

## 2002 105454

## ASSIGNMENT OF MORTGAGE

## KNOW ALL MEN BY THESE PRESENTS That SECURITY FEDERAL BANK & TRUST

organized and existing under the laws of THE UNITED STAT	ES , party of the first
part, for value received, has granted, bargained, sold, assigned, tr	ansferred and set over, and by these presents
does grant, sell, assign, transfer and set over unto WASHINGTON	MUTUAL BANK, FA.
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILS 6	0061
organized and existing under the laws of THE UNITED STAT	ES, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the	day of September
A.D. 2002 , made by Gerald T. Moore Jr. and This Document is the prope	Joni L. Moore, husband and wife
to it, securing the payment of one promissory note therein describe	ed for the sum of
One Hundred Twenty Four Thousand and no/100	Dollars (\$ 124,000.00 ),
and all its rights, title and interest in and to the premises situated i	n the county of
State of Indiana, and d	escribed in said mortgage as follows, to-wit:
Lake , State of Indiana, and de	mortgage as follows, to-wit:
T 25 II T 0.1 15-5-5-	
Lot 35 in West-Long Subdivision, as per plat the	
in Plat Book 31 page 43, in the Office of the B	Recorder of Lake County, Indiana.
	.,
COMMUNITY TITLE COMPAN	Y
FILE NO 123905	
FILE IND LX J	-
which said mortgage is recorded in the office of the Recorder of	Lake
	ite of Indiana, in Book No.
at Page as Document No.	together with the said note therein described
and the money due or to grow due thereon, with the interest:	and the state of t
TO HAVE AND TO HOLD the same unto the said party of	f the second part, its successors and assigns
forever, subject only to the provisions in the said indenture of mor	rtgage contained.
Indiana Assignment of Mortgage 12/95	
-995(IN) (9807) Initials:	
Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291	
	1 IMMILIAL AL IMIGIS (BAIMB) (IL BAIL (BE)



name by Kay Wagman its Assistant Vice President , and attested by Edwina Golec , its Assistant Vice President and its corporate seal to be hereunto affixed this 18th day of September , A.D. 2002 ATTEST: President Edwina Golec, Asst. Vice President address: 9321 Wicker Avenue This form was prepared by: Security Federal (219) 365-4344 the Lake County Recorder! Indiana State of County of Lake This instrument was acknowledged before me on September 18, 2002 by Kay Wagman, Asst. Vice President and Edwina Golec, Asst. Vice President Security Federal Bank & Trust Officers 7/16/08 Commission Expires: Elsa Fabian, Notary Public Resident of Lake County, Indiana MP-1164B (9605) 995(IN) (9607)

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its