

LAKE COUNTY  
RECORDERS OFFICE

2002 105362

2002 NOV 18 AM 9:56

MORRIS W. CARTER  
RECORDER



**Satisfaction of Mortgage**

WFHM - CLIENT 936 #:0012899787 "WALLACE" Lender ID:627001/1660518517 Lake, Indiana  
KNOW ALL MEN BY THESE PRESENTS that GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC., holder of a certain Mortgage to secure the amount of \$129,600.00 whose parties, dates and recording information are below, hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CHRISTINE A. WALLACE, MARRIED TO THOMAS J. WALLACE  
Original Mortgagee: PREFERRED CAPITAL MTG., INC. DBA AMERICA'S BEST MTG. CO.  
Dated: 08/03/1993 Recorded: 08/23/1993 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 93055070, In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 10117 DELMAR STREET, ST. JOHN, IN 46373

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.  
On November 7th, 2002

By:   
LILY CHIU, Assistant Vice President

STATE OF California  
COUNTY OF San Bernardino

On November 7th, 2002, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared LILY CHIU, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

PATRICIA RODNEY-DAVIS  
Notary Expires: 12/20/2003 #1246487



(This area for notarial seal)

Prepared By: TERESA HUDSON, Wells Fargo Home Mortgage, Inc. 4185 Hallmark Parkway, MAC# X0702-013, San Bernardino, CA 92407  
800-572-3358

When Recorded Return To:  
LIEN RELEASE DEPT.  
WELLS FARGO HOME MORTGAGE  
MAX X0702-013  
PO BOX 99075  
SAN BERNARDINO, CA 92427-9975

10.00 km  
C# 668308