

LAKE COUNTY
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AMERICAN
GENERAL
FINANCIAL SERVICES

RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by GEORGE W TESSMAN JR, of the City of HIGHLAND County of LAKE State of IN to AMERICAN GENERAL FINANCIAL SERVICES, INC. 8251 WICKER AVE ST. JOHN, IN 46373-9741

County, LAKE, on 9/01/00, securing the principal sum, of \$ 10,000.00 and duly recorded in Mortgage Book , Page , or as Instrument Number 2000064983, in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released. IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 12TH day of NOVEMBER, 2002.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

By [Signature] Branch Manager and Attorney-in-Fact

STATE OF INDIANA
COUNTY OF LAKE

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by MICHAEL J PETRUNICH Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.

AMERICAN GENERAL FINANCIAL SERVICES, INC., to be the act and deed of

MICHAEL J PETRUNICH, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 12TH day of NOVEMBER, 2002.

My Commission expires: 10/23/08

[Signature] SHAR L STEVENSON
Notary Public, LAKE County, State of INDIANA

This instrument was prepared by
DAWN R. STILLWELL

[Signature]
(Signed)

CR# 040504980
10-00
KM