

2

2002 105192

2002 NOV 18 PM 9:26

THIS INSTRUMENT PREPARED BY:  
Patricia Lara  
HOMECOMINGS FINANCIAL  
2711 NORTH HASKELL, SUITE 900  
DALLAS, TX 75204-

AFTER RECORDING, FORWARD TO:  
HOMECOMINGS FINANCIAL  
2711 NORTH HASKELL, SUITE 900  
DALLAS, TX 75204-  
800-206-2901



PAYF 0380482208



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
Susan A Smith

to EMPIRE FUNDING CORP.

and thereafter assigned to The Chase Manhattan Bank as Indenture Trustee, c/o Residential Funding Corporation

dated JUNE 1ST, 1999, calling for the original principal sum of  
Twenty Nine Thousand Five Hundred Thirty Two Dollars  
AND 00/100 dollars

( \$ 29,532.00 ), and recorded on 06/25/1999 in Mortgage Record \_\_\_\_\_,  
page \_\_\_\_\_, and/or Instrument # 99053241 (Rerecorded on  / / ),  
in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_ and/or Instrument # \_\_\_\_\_),  
of the records in the office of the Recorder of LAKE County,  
INDIANA, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 4TH day of NOVEMBER, 2002.

The Chase Manhattan Bank as Indenture Trustee, c/o  
Residential Funding Corporation

(Corporate)  
(Seal)

By Jay Owens

Its Vice President

By Kelli Kysela

Its Vice President

Power of Attorney Date: 04/19/2002, Inst: 2002 037279

Handwritten notes: 12-11-02, 263156

State of TEXAS )  
County of Dallas )  
SS:

PAYF 0380482208



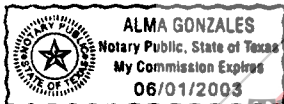
Before me, the undersigned, a Notary Public in and for said County and State this 4TH day of NOVEMBER 2002, personally appeared Jay Owens

and Kelli Kysela, Vice President and

Vice President respectively, of The Chase Manhattan Bank as Indenture Trustee, c/o Residential Funding Corporation

who as such officers for an on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand.



Document is Alma Gonzales  
**NOT OFFICIAL!**  
Notary Public  
Alma Gonzales  
This Document is the property of  
the Lake County Recorder!

My commission expires: 06/01/2003

