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This instrument must be recorded in: LAKE County, IN Recording Requested By: Midland Mortgage Co. (MID)

When Recorded Mail To: Fidelity National LPS PO Box 19523 (Irvine, CA, 92623-9523

RELEASE OF MORTGAGE

Loan #: 0044395342 LPS #: 839671 Bin #: 10/31/02LL

THIS CERTIFIES that a certain mortgage executed by CINDY V. OLSON, OF ADULT AGE to UNION FEDERAL SAVINGS BANK dated 8/1/86 and recorded 8/8/86 Instrument #: 868573 in Book -- on Page -- (Re-Recorded: Inst#: -- in Book -- on Page --), of the records in the office of the Recorder of LAKE County, IN, is HEREBY FULLY SATISFIED AND RELEASED.

Property address: 4800 NOBLE ST, GARY, IN 46408-4014.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION On November 01, 2002 the Lake County Recorder!

ву

Lisa Kimbrough, Vice President

STATE OF CA

COUNTY OF Orange

ON November 01/2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

J. Garcia Notary Public J. GARCIA
Comm. # 1330492
NOTARY PUBLIC - CALIFORNIA
Grange County
My Comm. Expires Nov. 17, 2005

Prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave, # 200, Tustin, 92780 (MIN #:)
11/3/02

11/8/02

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