

PREPARED BY:

TIMOTHY M. WOOD  
AMERICAN ACCEPTANCE MORTGAGE, INC.

5610 Crawfordsville Rd., #200  
Indianapolis, IN 46224  
AND WHEN RECORDED MAIL TO

2002 105147

2002 NOV 13 9:00

NAME AMERICAN ACCEPTANCE MORTGAGE, INC.  
ADDRESS  
CITY & STATE 5610 Crawfordsville Rd., #200  
Indianapolis, IN 46224

Loan # 629519794

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. Big Beaver Road, Madison Heights, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 8th, 2002, executed by

DAVID A. BALKA and JANET MAE BALKA, Husband and Wife,

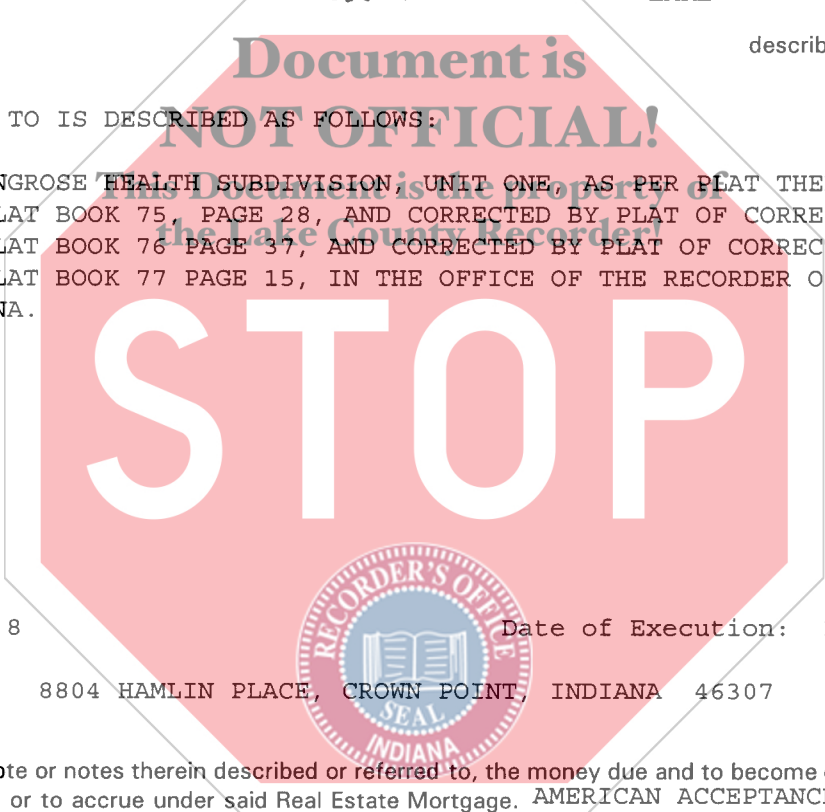
to AMERICAN ACCEPTANCE MORTGAGE, INC. a corporation organized under the laws of The State of Indiana and whose principal place of business is 5610 Crawfordsville Rd., #200, Indianapolis, IN 46224 and recorded in Liber page(s) 2002-105146 LAKE County Records.

State of INDIANA

described hereinafter as follows:

LAND REFERRED TO IS DESCRIBED AS FOLLOWS:

LOT 8 IN SPRINGROSE HEALTH SUBDIVISION, UNIT ONE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 75, PAGE 28, AND CORRECTED BY PLAT OF CORRECTION RECORDED IN PLAT BOOK 76 PAGE 37, AND CORRECTED BY PLAT OF CORRECTION RECORDED IN PLAT BOOK 77 PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



ITEM # 11-281.8

Date of Execution: 11/14/02

ALSO KNOWN AS: 8804 HAMLIN PLACE, CROWN POINT, INDIANA 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICAN ACCEPTANCE MORTGAGE, INC.

STATE OF Indiana  
COUNTY OF Marion

On November 14, 2002 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY M. WOOD known to me to be the President

and , known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Jamima L. Paterson*  
*Jamima L. Paterson, Marion* County,  
My Commission Expires 5.17.08

TICOR MO 920026678

By: TIMOTHY M. WOOD  
President

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*10-11-02*  
*W. H. H.*