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HONORS R. CARTER  
RECORDER

STATE OF **INDIANA**  
TOWN/COUNTY: **LAKE**  
Loan No. **9123014773990**

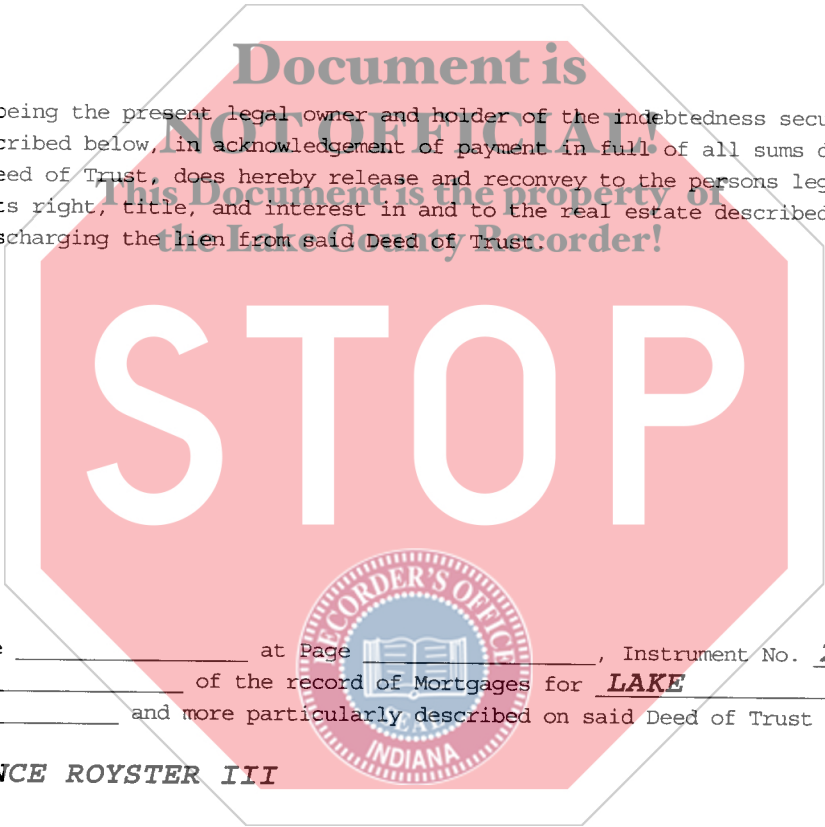
PREPARED BY AND WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**



### RELEASE OF MORTGAGE

Document is  
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THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.




Trustee:

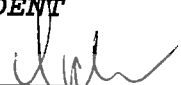
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. 2000-088641,  
Parcel ID No. \_\_\_\_\_ of the record of Mortgages for LAKE County,  
INDIANA and more particularly described on said Deed of Trust referred to herein.  
Cert. #:  
Borrower: **CLARENCE ROYSTER III**

(RIN1.F)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 23, 2002  
OLD KENT MORTGAGE COMPANY

  
\_\_\_\_\_  
**DIANA ANDERSON**  
**VICE PRESIDENT**

  
\_\_\_\_\_  
**VICKIE HUSTED**  
**ASSISTANT VICE PRESIDENT**

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

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NOT OFFICIAL!**

On this OCTOBER 23, 2002 before me, the undersigned, a Notary Public in said State, personally appeared DIANA ANDERSON and VICKIE HUSTED, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KENT MORTGAGE COMPANY 38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**JOAN COOK**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**

  
\_\_\_\_\_  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
NOTARY PUBLIC

**DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OLYMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST. CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.**