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NORRIS H. DANFEL
RECORDER

**SWORN STATEMENT AND NOTICE OF INTENTION
TO HOLD MECHANIC'S LIEN**

To: PROPERTY MANAGEMENT, LLC
1401 East South Street
Crown Point, Indiana 46307

You are hereby notified that MULTI TECH SERVICES, INC., an Indiana corporation (hereinafter called "Claimant") whose address is 93 Blue Jay Drive, Valparaiso, Indiana 46383 intends to hold a Mechanic's Lien on the following described real estate:



PARCEL 1:

Part of the Southeast 1/4 and of the Southwest 1/4 in Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian, in the City of Crown Point, Lake County, Indiana, more particularly described as follows: Commencing at an iron pipe in the Northwest corner of the Southeast 1/4 of said Section 9; thence South 89 degrees 57 minutes 25 seconds East along the North line of said Section, 210.74 feet; thence South 30 feet to the point of beginning; thence South 00 degrees 00 minutes 00 seconds East 867.35 feet parallel with the West line of said Southeast 1/4 to the Northerly right of way line of the Pittsburgh, Chicago, Cincinnati and St. Louis Railroad, thence North 39 degrees 06 minutes 41 seconds West, 1147.00 feet along said Northerly right of way to the South line of 113th Avenue, thence Easterly on a curve concave to the North having a radius of 1285.09 feet having a chord length of 243.61 feet and an arc length of 243.978 feet to a point of tangency; thence North 89 degrees 55 minutes 03 seconds East 270.28 feet to a point in the East line of the Southwest 1/4 of Section 9; thence South 89 degrees 57 minutes 25 seconds East 210.74 feet to the point of beginning, except the Northerly 10 feet thereof.

PARCEL 2:

Part of the Southeast 1/4 and the Southwest 1/4 of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian, in the City of Crown Point, Lake County, Indiana, being described as follows: Commencing at the Northwest corner of the Southeast 1/4 of said Section 9 said point being an iron pipe; thence South 89 degrees 57 minutes 25 seconds East, 210.74 feet along the North line of said Southeast 1/4 of Section 9; thence South 0 degrees 00 minutes 00 seconds West 897.35 feet to the point of beginning; thence North 39 degrees 06 minutes 41 seconds West, 1,129.37 feet along the Northeasterly right of way line of the railroad; thence South 50 degrees 53 minutes 19 seconds West, 100.00 feet; thence South 39 degrees 06 minutes 41 seconds East, 1,129.37 feet along the Southwesterly right-of-way line of said railroad; thence North 50 degrees 53 minutes 19 seconds East, 100.00 feet to the point of beginning;

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commonly known as 1401 South Street, Crown Point, Indiana 46307, and on the improvements thereon, for the amount of TWENTY THOUSAND SEVEN HUNDRED FORTY-ONE DOLLARS (\$20,741.00), for work and labor provided and materials furnished by Claimant for improvements to said real estate contracted for and concluded within the last ninety (90) days, which improvements are more specifically described as follows:

Labor and materials for the installation of electrical components including, but not limited to, electrical wiring, outlets, breaker boxes and light fixtures.

The undersigned, having been duly sworn upon his oath, under the penalties of perjury hereby states that Claimant intends to hold a mechanic's lien upon the above-described real estate and the described improvements, and that the facts and matters set forth in the foregoing statement are true and correct.

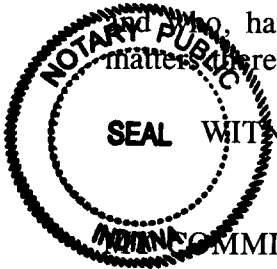
DATED this 13th day of November, 2002.

Patrick A. Livovich
Document is NOT OFFICIAL
PATRICK A. LIVOVIICH, President

This Document is the property of the Lake County Recorder!
STATE OF INDIANA)
)SS:
COUNTY OF PORTER)

Before me, a Notary Public, in and for said County and State, personally appeared PATRICK A. LIVOVIICH, the President of Multi Tech Services, Inc., who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

SEAL WITNESS my hand and Notarial Seal this 13 day of November, 2002.



INDIAN COMMISSION EXPIRES:
4/30/2007

Linda S. Handlon
Linda S. Handlon, Notary Public
Resident County: Porter

THIS INSTRUMENT PREPARED BY
AND RETURNABLE AFTER
RECORDING TO:

Steven W. Handlon
HANDLON & HANDLON
Attorneys and Counselors at Law
3207 Willowcreek Road, Suite A
Portage, IN 46368
(219) 763-7413

I hereby certify that I have this day mailed first class a duplicate of this Sworn Statement and Notice of Intention to Hold Mechanic's Lien to the property owner named therein at the address set forth therein.

Date

Recorder of Lake County, Indiana