2002 104805

200? NOT 15 27 10: 06

HORE DE LORGER RECORDER

STATE OF **INDIANA**TOWN/COUNTY: **LAKE**Loan No.71231100823141509

PREPARED BY AND WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402



RELEASE OF MORTGAGE

Document is

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

STOP

| Trus | tee: |
|------|------|
|------|------|

| Recorded in Volume _ | | 6 | at Page | | | Instrument | No. | 970559 | 78 |
|--------------------------|-------|-------------|-------------|-----------|-----|---|--------|----------|------------|
| Parcel ID No. | | of the | e record of | Mortgages | for | | - | | County, |
| INDIANA | | and more pa | | | | | Trust | referred | country, |
| Cert. #: | | | Terry IND | ANA JULI | | 7 | ** 400 | rereited | to herein. |
| Borrower: CLARENC | E C | RAAB AND | JOAN M | RAAB | | | | | |

(RIN1.F)

12.00 Ck 23405 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 23, 2002

OLD KENT MORTGAGE COMPANY

DIANA ANDERSON VICE PRESIDENT

STATE OF IDAHO

VICKIE HUSTED

ASSISTANT VICE PRESIDENT

COUNTY OF BONNEVILLE

OT OFFICIAL!

On this OCTOBER 23, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared DIANA ANDERSON 1S and VICKIE HUSTED , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KENT MORTGAGE COMPANY SOURCE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing

instrument for the pursposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

JOAN COOK (COMMISSION EXP. 02-16-07)

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OYIMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.