

3

2002 104800

2002 NOV 15 10:05

RECORDER
RECORDER

STATE OF Indiana
TOWN/COUNTY: LAKE
Loan No. 006838347553

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Borrower:

CLYDE WILLIAM CARNETT AND PATRICIA J. CARNETT, HIS WIFE

Beneficiary:

GREAT LAKES MORTGAGE CORPORATION

Date of Deed: April 18, 1973

Date Recorded: May 3, 1973

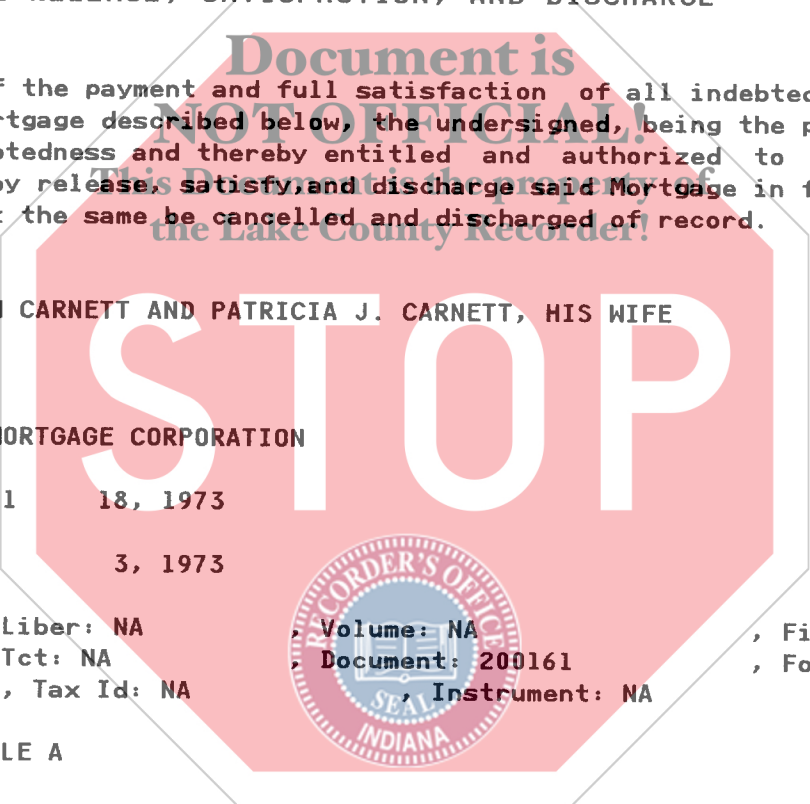
Book: NA, Liber: NA, Volume: NA, Fiche #: NA
Page: NA, Tct: NA, Document: 200161, Folio: NA
Pin #: NA, Tax Id: NA, Instrument: NA

Legal description:
SEE ATTACHED SCHEDULE A

Property Address: 8334 LIABLE RD, HIGHLAND IN 46322

and recorded in the records of LAKE, Indiana

RIN0(1) LOAN:006838347553



→
14.00
LP
CK
66-2601940

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 5, 2002

FEDERAL NATIONAL MORTGAGE ASSOCIATION



BY AND THROUGH ITS ATTORNEY-IN-FACT
FIRST NATIONWIDE MORTGAGE CORPORATION

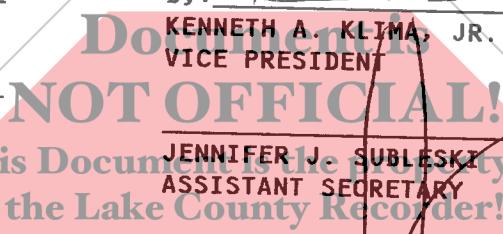
By and through a Power of Attorney recorded
on August 26, 1996
in DOC# 96056837

JANE SHOWS
WITNESS

GERALDINE SIMPSON
WITNESS

By: Kenneth A. Klima, Jr.
KENNETH A. KLIMA, JR.
VICE PRESIDENT

Jennifer J. Subleski
JENNIFER J. SUBLESKI
ASSISTANT SECRETARY



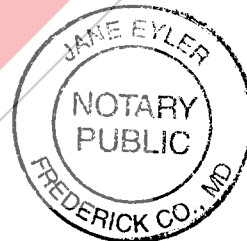
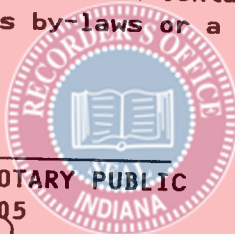
STATE OF MARYLAND

) COUNTY OF FREDERICK)

On this November 5, 2002 before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. and JENNIFER J. SUBLESKI, persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jane Eyer
JANE EYLER, NOTARY PUBLIC
COMMISSION EXPIRES: November 1, 2005



THIS INSTRUMENT WAS PREPARED BY Becky Ryan
WHEN RECORDED MAIL TO:
BECKY RYAN
VERDUGO TRUSTEE SERVICE CORPORATION
DEPT. 1020/532705, P.O. BOX 9443
GAITHERSBURG, MARYLAND 20898-9443

RIN0(2) LOAN:006838347553

SCHEDULE "A"

THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT A POINT 827.11' NORTH OF THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 22; THENCE NORTH 165.43'; THENCE WEST 333.14'; THENCE SOUTH 165.43'; THENCE EAST 333.19' TO THE POINT OF BEGINNING, EXCEPT THE NORTH 86.43' OF THE EAST 190' THEREOF, ALL IN THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA.

