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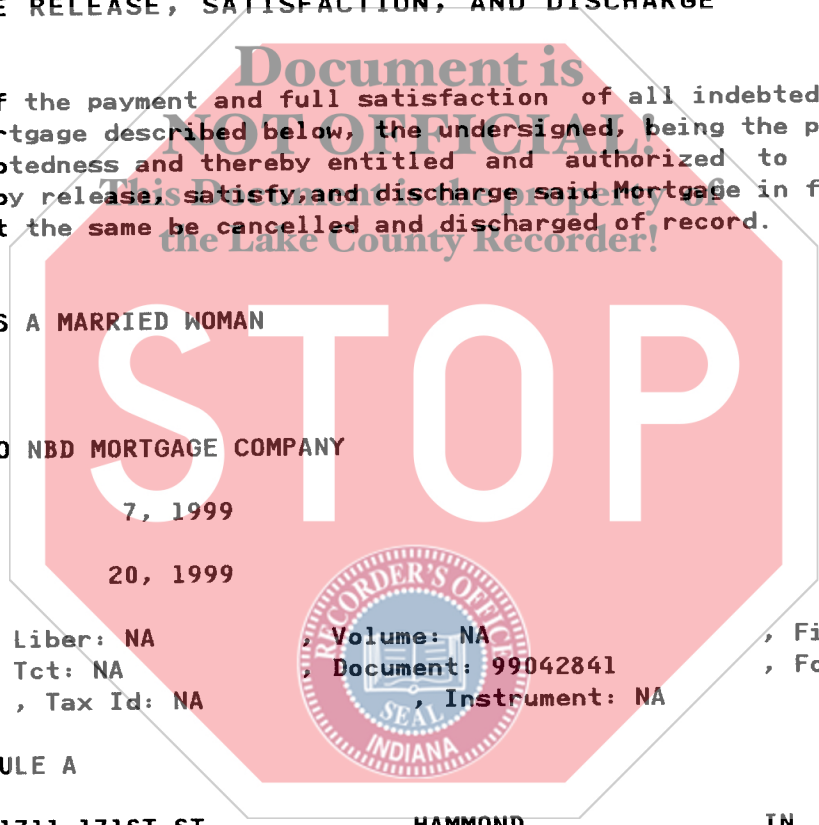
2002 NOV 15 10:03

RECORDED
RECORDER

STATE OF Indiana
TOWN/COUNTY: LAKE
Loan No. 000021997143

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.



Borrower:
JUDITH A ROSS A MARRIED WOMAN

Beneficiary:
FIRST CHICAGO NBD MORTGAGE COMPANY

Date of Deed: May 7, 1999

Date Recorded: May 20, 1999

Book: NA, Liber: NA, Volume: NA, Fiche #: NA
Page: NA, Tct: NA, Document: 99042841, Folio: NA
Pin #: NA, Tax Id: NA, Instrument: NA

Legal description:
SEE ATTACHED SCHEDULE A

Property Address: 1711 171ST ST, HAMMOND IN 46324

and recorded in the records of LAKE, Indiana

RIN0(1) LOAN:000021997143 MIN:1000355 8000186808 0 MERS PHONE: 1-888-679-6377

→
14.00
XP
CK
662.598784

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on
October 31, 2002
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



JANE SHOWS
WITNESS

GERALDINE SIMPSON
WITNESS

By: Klima
KENNETH A. KLIMA, JR.
VICE PRESIDENT

JENNIFER J. SUBLESKI
ASSISTANT SECRETARY



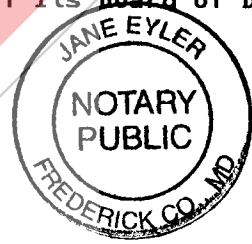
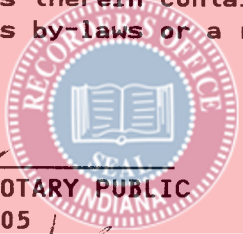
STATE OF MARYLAND

) COUNTY OF FREDERICK)

On this October 31, 2002 before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. , and JENNIFER J. SUBLESKI , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER , NOTARY PUBLIC
COMMISSION EXPIRES: November 1, 2005



THIS INSTRUMENT WAS PREPARED BY _____
WHEN RECORDED MAIL TO:
AMY LUBY
VERDUGO TRUSTEE SERVICE CORPORATION
DEPT. 1020/532705, P.O. BOX 9443
GAITHERSBURG, MARYLAND 20898-9443

RINO(2) LOAN:000021997143 MIN:1000355 8000186808 0 MERS PHONE: 1-888-679-6377

SCHEDULE "A"

LOT 17 IN BLOCK 4, IN HOMESTEAD GARDENS ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29 PAGE 72, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

