

2002 NOV 15 AM 9:56
LAKE COUNTY
FILE # 04753

2002 104753

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MORRIS W. CARTER
RECORDER

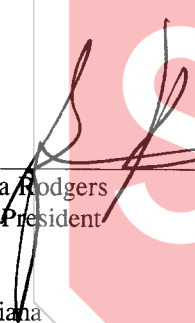
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated November 11, 1999, made by John T Brady And Connie E Brady, Husband & Wife to the order of CHASE MANHATTAN MORTGAGE CORPORATION, the principal sum of \$195,900.00 and recorded on November 17, 1999 Document 99094616 in Mortgage Records of Lake County, State of Indiana.

PIN #230905150014


Witness my hand and seal on October, 24, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION
This Document is the property of
the Lake County Recorder!

By: 
Sylvia Rodgers
Vice President

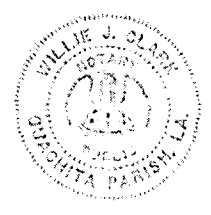
State of Louisiana
Parish/County of Ouachita

On October, 24, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Sylvia Rodgers to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


Willie J Clark
Notary Public
Lifetime Commission

Prepared By: Lashonda Reese
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 00000001621221330
County of: Lake
Investor No.: 403
Investor Category:
Investor Loan No.: 1673801431



10.00
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