

LAKE COUNTY  
FILED IN RECORDER

2002 104751

2002 NOV 15 AM 9:55

MORRIS W. CARTER  
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated August 7, 2001, made by Thomas J. Doppler, Sr. to the order of LAMPA ENTERPRIZES, the principal sum of \$52,250.00 and recorded on August 9, 2001 Document 2001 063411 in Mortgage Records of Lake County, State of Indiana.

PIN# 013905170012

Power of Attorney for FEDERAL NATIONAL MORTGAGE ASSOCIATION, State of INDIANA, County/City of LAKE, Sent on April 28, 1999 Recorded on July 8, 1999 Document: 99056386.

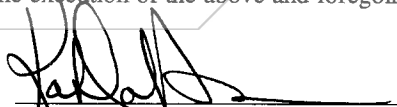
Witness my hand and seal on October, 22, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION,  
ATTORNEY IN FACT FOR FEDERAL NATIONAL  
MORTGAGE ASSOCIATION

By:   
Nicole Moore  
Vice President

State of Louisiana  
Parish/County of Ouachita

On October, 22, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Nicole Moore to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
Katherine D. Harris  
Notary Public  
Lifetime Commission

Prepared By: Arlethia L Reed  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No.: 000000001964456421  
County of: Lake  
Investor No.: 46B  
Investor Category:  
Investor Loan No.: 1678171513



10.00  
# 3984 701