

Chicago Title Insurance Company

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2002 08330 700

SATISFACTION OF MORTGAGE

620017550

Mercantile Loan Number 6804233

This Certifies, that a certain Mortgage executed by **KAREN J. BIESBOER** and **JOSEPHINE BIESBOER**, to Mercantile National Bank of Indiana, calling for **\$25,000.00**, dated **NOVEMBER 16, 2001**, and recorded **DECEMBER 11, 2001**, as Document No. **2001 101295**, **LAKE** County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

Property is legally described as:

SEE ATTACHED LEGAL

Property is commonly referred to as: **11322 VALLEY DRIVE, ST. JOHN, IN 4637353**



MERCANTILE NATIONAL BANK OF INDIANA

Barbara A. Graver
Barbara A. Graver, Vice President

ATTEST:

Linda Harwood
Linda Harwood, Assistant Vice President



State of Indiana, Lake County, SS:

Before me, the undersigned, a Notary Public in and for said County, this **7TH** day of **NOVEMBER 2002**, personally appeared Barbara A. Graver, Vice President and Linda Harwood, Asst. Vice President of Mercantile National Bank of Indiana and acknowledged the Execution of the foregoing Satisfaction of Mortgage.

Patty Scarbrough
Patty Scarbrough

My commission expires: **August 2, 2010**
County of Residence: **Porter**

This document was prepared by: Krystle Michel Mortgage Loan Service Mercantile National Bank of Indiana. 5243 Hohman Avenue, Hammond, IN 46320.

Krystle Michel

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STATE OF INDIANA)
COUNTY OF Lake) ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Karen J. Biesboer and Josephine Biesboer, who executed the foregoing Mortgage in my presence and stated that the representations contained therein are true. Witness my hand and Notarial Seal this 10th day of November, 2001.

Kathleen M. Trinkle

Notary Public Residing in Lake County
Kathleen M. Trinkle
Printed Signature

My Commission Expires: August 13, 2008

STATE OF INDIANA)
COUNTY OF _____)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____, the _____ of _____, a(n) _____, who executed the foregoing _____ for and on behalf of said _____ in my presence and stated that the representations contained therein are true. Witness my hand and Notarial Seal this _____ day of _____.

Notary Public Residing in _____ County

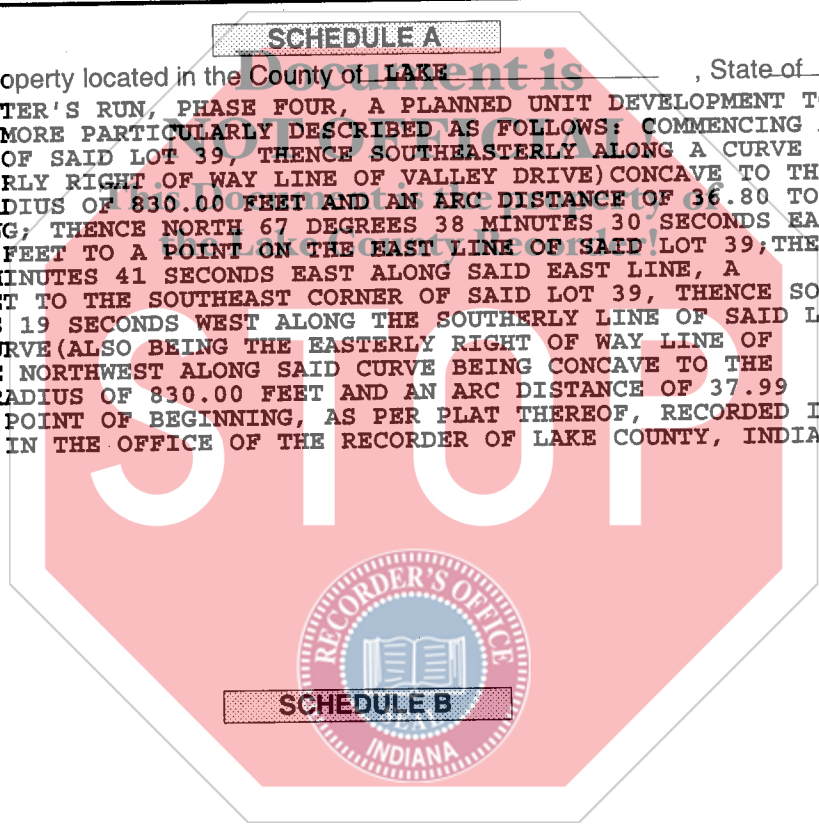
Printed Signature

My Commission Expires: _____

SCHEDULE A

The following described real property located in the County of Lake, State of IN

PART OF LOT 39 IN HUNTER'S RUN, PHASE FOUR, A PLANNED UNIT DEVELOPMENT TO THE TOWN OF ST JOHN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 39, THENCE SOUTHEASTERLY ALONG A CURVE (ALSO BEING THE EASTERLY RIGHT OF WAY LINE OF VALLEY DRIVE) CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 830.00 FEET AND AN ARC DISTANCE OF 36.80 TO THE POINT OF BEGINNING; THENCE NORTH 67 DEGREES 38 MINUTES 30 SECONDS EAST, A DISTANCE OF 150.96 FEET TO A POINT ON THE EAST LINE OF SAID LOT 39; THENCE SOUTH 20 DEGREES 23 MINUTES 41 SECONDS EAST ALONG SAID EAST LINE, A DISTANCE OF 43.15 FEET TO THE SOUTHEAST CORNER OF SAID LOT 39, THENCE SOUTH 69 DEGREES 36 MINUTES 19 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 39 TO A POINT ON A CURVE (ALSO BEING THE EASTERLY RIGHT OF WAY LINE OF VALLEY DRIVE); THENCE NORTHWEST ALONG SAID CURVE BEING CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 830.00 FEET AND AN ARC DISTANCE OF 37.99 FEET TO THE POINT OF POINT OF BEGINNING, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 76 PAGE 52 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



SCHEDULE B

THIS DOCUMENT WAS PREPARED BY: NANCY VILLARS