

LAKE COUNTY
CLERK OF COURTS
RECORDS DEPARTMENT

2002 104670

2002 NOV 15 11 9: 32

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MORTGAGE COMPANY, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated April 5, 2002, made by Dominic Guttillo Jr. to the order of AMERICAN HOME MORTGAGE, the principal sum of \$130,000.00 and recorded on April 16, 2002 Document 2002-035771 in Mortgage Records of Lake County, State of Indiana.

PIN NO. 5-6-10-5

Witness my hand and seal on October, 22, 2002.

CHASE MORTGAGE COMPANY

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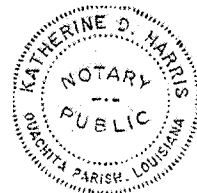
By: Mark Ennis
Mark Ennis
Vice President

State of Louisiana
Parish/County of Ouachita



On October, 22, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Mark Ennis to me known to be an Vice President respectively, of CHASE MORTGAGE COMPANY and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Katherine D. Harris
Katherine D. Harris
Notary Public
Lifetime Commission



Prepared By: Danielle D Robinson
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 000000001929801769
County of: Lake
Investor No.: 403
Investor Category:
Investor Loan No.: 1681161947

10.00
LP
CR
3984894