SINCE OF INCLUSIVE LAKE COUNT

## 2002 104646

2002 NOV 15 AM 9: 27

MERMIS IL JARTEI RECORDER

LOS ANGELES COUNTY COMM. EXP. FEB. 26, 2003

POOL#: 337483 1070333 MM#: FNMA#: 1663965170

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CALUMET SECURITIES CORPORATION, an Indiana Corporation, whose address is North West Corner of US HWY 30 and 41, Schereville, IN 46375, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MAJOR MORTGAGE, A Wyoming Corporation, whose address is 500 East 18th Street, Cheyenne, WY 82001, its successors or assigns, (assignee).
Said mortgage dated 08/14/95, made by
JAMES P PATTON AND VICKI L PATTON COLUMN. to INDIANA FEDERAL BANK FOR SAVINGS
and recorded in Book
ar as Dogument # 95047006 in the or as Document # 95047006 in the office of the Recorder ocument is the property of of LAKE, Indiana. the Lake County Recorder!

this 1st day of February, 2002 CALUMET SECURITIES CORPORATION

BY:

Chris Jones Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA Before me the undersigned, a Notary Public in and for said county , personally and State, this 1st day of February, 2002 the Vice President appeared Chris Jones of CALUMET SECURITIES CORPORATION and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed COMM. # 1209431
LOS ANGELES COUNTY
COMM. FYP EEP 25 my official seal.

Notary Public Jim **E**easley My dommission expires:02/26/2003 Document Prepared By: A.Graham/NTC,2100 Alt 19 N., Palm Harbor, FL 34683 When Recorded Return To: Nationwide Title Clearing

2100 Alt 19 North Palm Harbor, FL 34683

> 61MP Υ