STATE OF INDIA... LAKE COUPTS FILED THE COR

## 2002 104631

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MORRIS W. CARTER RECORDER

When Recorded Mail to Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683 Loan No:7535287

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: ROBERT A KNIGHT

to CASBANC MORTGAGE INC.

dated 06/23/99, and recorded in Book Page Instrument No.99053584 of LAKE County, Indiana, has been fully paid and satisifed, and the same is hereby released.

this 29th day of October, 2002

(seal)

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE COMPANY Document is

NOT OFFI Washington Mutual Bank, FA

This Document is the Corporate Seal Hay Not Been Adopted

BY: Star Hillman

the Lake County Recorder!

Asst. Vice Pr<mark>esident</mark>

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

Before me the undersigned, a Notary Public in and for said county and State, this 29th day of October, 2002 appeared Star Hillman the , personally the Asst. Vice President of WASHINGTON MUTUAL BANK, FA and acknowledged the execution of the foregoing Release of Mortgage.

In witness whereof I have subscribed my name and affixed my official seal.

Jim Beasley

Notary Public/Commission expires 02/26/2003 This instrument was prepared by:

A.Graham/NTC,2100 Alt 19 N., Palm Harbor, FL 34683

JIM BEASLEY COMM. # 1209431 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY (COMM. EXP. FEB. 26, 2003

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