

PARTIAL RELEASE OF ASSIGNMENT OF RENTS AND MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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This document is being recorded to correct the clerical errors in Document No. 200207724, recorded April 11, 2002.

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RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL

Above Space For Recorder's Use Only

BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SOUTH HOLLAND TRUST & SAVINGS BANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ridge Professional Center, Ltd.

their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the 1st day of March, 2001 and recorded or registered in Cook County, in the State of Illinois, as document No. 2001-022418, and a certain assignment of rents dated the 1st day of March, 2001, and recorded or registered in Cook County, in the State of Illinois as document number 2001-022419, in and to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOTS 4 AND 5 IN PHASE II RIDGE PROFESSIONAL CENTER CONDOMINIUM A HORIZONTAL PROPERTY REGIME, AS CREATED BY A CERTAIN DECLARATION RECORDED SEPTEMBER 10, 1998 AS DOCUMENT NO. 98071890, AND AS AMENDED BY FIRST AMENDMENT, FIRST AMENDMENT TO EXHIBIT "A" AND SECOND AMENDMENT RECORDED RESPECTIVELY ON NOVEMBER 1, 1999 AS DOCUMENT NO. 99090254, ON DECEMBER 10, 1998 AS DOCUMENT NO. 98098810 AND ON DECEMBER 7, 1999, AS DOCUMENT NO. 99101417, AND ALSO FILED IN PLAT BOOK 85 PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED INTEREST IN AND TO THE COMMON AREAS AND FACILITIES APPURTENANT TO SAID UNITS.

This is a partial release and does not affect the lien held by South Holland Trust & Savings Bank on the remainder of the property covered by the above mentioned mortgage

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-612-4 AND 28-612-5

Address(es) of premises: UNIT 4 AND 5, 931 RIDGE ROAD, MUNSTER IN 46321

Witness our hands and seals this 8th day of November, 2002.

SOUTH HOLLAND TRUST & SAVINGS BANK

By: Steven G. Van Drunen (SEAL)  
Senior Vice President  
Steven G. Van Drunen

Janet S. Williams (SEAL)  
Asst. Secretary  
Janet S. Williams

This instrument was prepared by: Lori Saulters, 16178 South Park Ave, South Holland, IL  
(NAME AND ADDRESS)

TICOR M.O  
92-27128 Premier Realty

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H.A.  
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Mail To: South Holland Trust and Savings Bank  
16178 South Park Avenue  
South Holland, IL 60473

**RELEASE DEED**  
**By Corporation**

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

Commission Expires

**"OFFICIAL SEAL"**  
BECKY R. HARDING  
Notary Public, State of Illinois  
My Commission Expires 5-5-2004

*Becky R. Harding*  
Notary Public

GIVEN under my hand and notarial seal this 8<sup>th</sup> day of November, 2002.

free and voluntary act of said corporation, for the uses and purposes therein set forth.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steven G. Vandrunen, personally known to me to be the Senior Vice President of South Holland Trust & Savings Bank, an ILLINOIS corporation, and Janet S. Williams, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the

STATE OF Illinois  
COUNTY OF Cook