2002 104353

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## RELEASE OF MORTGAGE IN CARREST RECORDER

STATE OF INDIANA **COUNTY OF LAKE** 

THIS CERTIFIES that a certain Mortgage/Deed of Trust executed by NATHONIAL BANKHEAD AND LATONYA BANKHEAD to SURBURBAN MORTGAGE as Beneficiary, on 1/22/87 calling for the original principal sum of \$49,924.00 dollars, and recorded in Mortgage Book N/A, Page N/A, and/or Instrument #899392 on January 30, 1987 of the records in the office of the Recorder of LAKE County, INDIANA and thereafter assigned to UNION PLANTERS BANK, NATIONAL ASSOCIATION at Assignment Book N/A, Assignment Page N/A recorded on January 06, 1999 is hereby fully released and satisfied

LEGAL: LOT 23, IN BLOCK 10 IN THE MEADOWLAND SUBDIVISION IN THE TOWN OF MERRILLVILLE AS PER PLAT THEREOF RECORDED IN PLAT BOOK 31 PAGE 52 IN THE OFFICE OF THE RECORDER OF LAKE **COUNTY, INDIANA** 

PARCEL ID: 36-15-0273-0023

PROPERTY: 1451 W 55TH AVE, MERRILLVILLE, IN 46410

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized on 10/31/02.

ASSOCIATION

SANDRA MCALPIN ASSISTANT VICE PRESIDEN

TO LOUBLING THE SHARE

STATE OF MISSISSIPPI COUNTY OF FORREST

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on 10/31/02, within my jurisdiction, the within named SANDRA MCALPIN, who acknowledged that he/she is ASSISTANT VICE PRESIDENT of UNION PLANTERS BANK, NATIONAL ASSOCIATION a corporation, and that for and on behalf of the said corporation, and as its act and deed he/she executed the above foregoing instrument, after first having been duly authorized by said corporation so to do.

Witness my hand and Notarial Seal on 10/31/02. THE WAY FOR STATE

**My Commission Expires:** 

Prepared by and return as follows Union Planters Mortgage, Inc.

Attn: Patsy Welborn 215 Forrest Street Hattiesburg, MS 39401 800-986-2462 EXT. 2290 Loan No. 4692422

Notary Public

Borrower Name: BANKHEAD

Payoff Date: 6/22/01