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STATE OF UTAH  
LAKE COUNTY  
FILED FOR RECORD

2002 104072

2002 NOV 14 AM 10:02

FCC/Carter, Aaron & Gertrude

**MAIL TAX STATEMENTS TO:  
GRANTEE'S ADDRESS OF:**

Fairbanks Capital Corp.  
P.O. Box 65250  
Salt Lake City, UT 84165

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Bunchich as Sheriff of Lake County, State of Indiana, conveys to **The Chase Manhattan Bank F/K/A Chemical Bank, as Trustee of IMC Home Equity Trust 1995-3 under the pooling and servicing agreement dated as of November 1, 1995**, in consideration of the sum of **\$20,012.47**, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from **Lake Circuit Court**, in the State of Indiana, pursuant to the laws of said State on June 6, 2002, in Cause No. 45C01-0201-MF-00027, wherein **The Chase Manhattan Bank F/K/A Chemical Bank, as Trustee of IMC Home Equity Trust 1995-3 under the pooling and servicing agreement dated as of November 1, 1995** was Plaintiff, and **Aaron C. Carter, Gertrude R. Carter, Unknown Heirs and Devisees of Gertrude R. Carter, Credit Based Asset Servicing and Securitization LLC, et. al., John/Jane Doe, Tenants Whose True Names are Unknown**, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

**THE SOUTH 12 1/2 FEET OF LOT 38 AND THE NORTH 20 FEET OF LOT 39, BLOCK 6, JACKSON PARK SOUTH BROADWAY ADDITION TO GARY, AS SHOWN IN PLAT BOOK 6, PAGE 50, LAKE COUNTY, INDIANA.**

More commonly known as: **3755 Harrison St., Gary, IN 46406**

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

NOV 13 2002

PETER BENJAMIN  
LAKE COUNTY AUDITOR

001053

CR# 161795  
16.00  
Km  
10VER

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this  
4<sup>th</sup> day of October, 2002.

STATE OF INDIANA )  
COUNTY OF LAKE ) SS:

SHERIFF OF LAKE COUNTY INDIANA  
[Signature]  
JOHN BUNCICH

On the 4<sup>th</sup> day of October, 2002, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder!  
[Signature]  
NOTARY PUBLIC  
My commission expires April 5, 2007

THIS INSTRUMENT PREPARED BY MURRAY J. FEIWELL, ATTORNEY AT LAW

**STOP**  
251 N. ILLINOIS ST.  
SUITE 1700  
Indianapolis, IN 46204

