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npan	·		2007 NOV 14 AM 9: 36 HORANG J. SANTER ation of Hammond 9030 Cline Avenue Highland, In 46322
Ç	62002/2003	104051	ZOUZ MOR I W. MA DE OFF
P E EA	SE RETURN TO: First Federal Savi	ings and Loan Associa	RECORDER ation of Hammond 9030 Cline Avenue Highland In 46322
SATISFACTION OF MORTGAGE			
聖	THIS CERTIFIES that a certain mortgage executed by		
Chicago Title Insu	PAUL D. WALLACE AND ALIC	IA S. WALLACE, HU	USBAND AND WIFE
రే			
to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 26TH day			
of			al Estate described as follows:
LOT 19 IN L.N. COOK'S ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 16, PAGE 32, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.			
was recorded as DOCUMENT NO. 2000038145 in Mortgage Record at page in the			
Recorder's Office of <u>LAKE</u> COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is <u>HEREBY FULLY RELEASED</u> . This Document is the property of			
IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate			
seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 3RD day of September, 2002.			
			FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana.
ATTE	ST:		By: John A. Freyek, President & CEO
	Moniqui & Hen	TOTAL CONTRACTOR	John A. Freyek, President & CEO
Monique L. Steyens, Mortgage Loan Officer			
STATI	E OF INDIANA		
SS: COUNTY OF LAKE			
Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Monique L. Stevens , personally known to me to be the PRESIDENT & CEO			
and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above			
Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.			
	nmission Expires:		Angela Jansky, Notary Public
April 3			(County of Residence: LAKE)

This document prepared by: LEANN DUROCHER, CUSTOMER SERVICE REPRESENTATIVE

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