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2002 NOV 14 AM 9:32

NOTARY PUBLIC
RECORDER

When Recorded Mail to
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
Loan No:8421889

R RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by:
JOHN R HAWKINS & DIANE G HAWKINS
to COLE TAYLOR BANK
dated 07/30/01, and recorded in Book _____ Page _____
Instrument No.2001 064508 of LAKE County, Indiana,
has been fully paid and satisfied, and the same is hereby released.

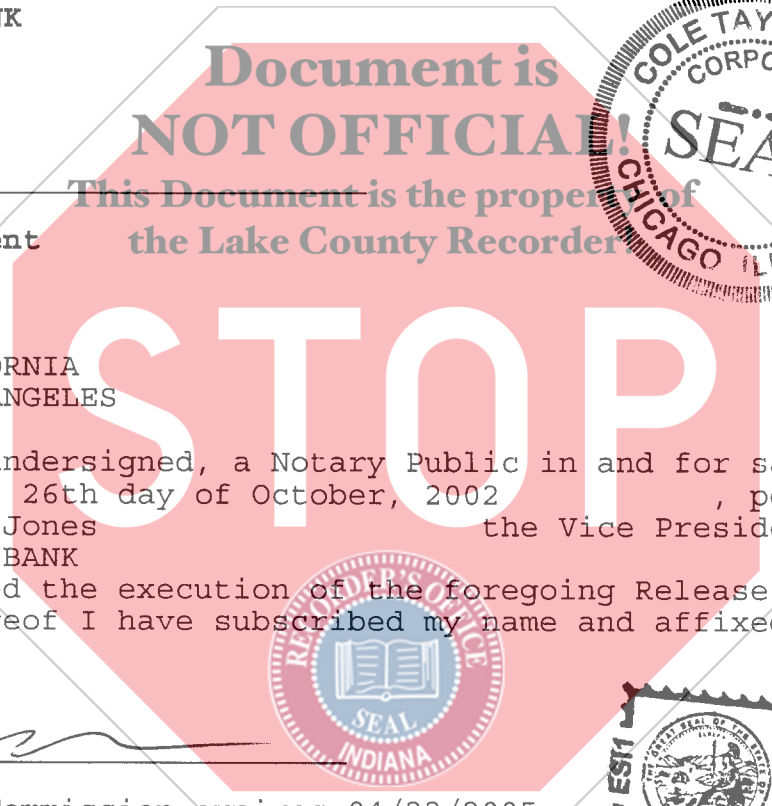
this 26th day of October, 2002

COLE TAYLOR BANK

ch

BY: _____
Chris Jones
Vice President

This Document is the proper of
the Lake County Recorder

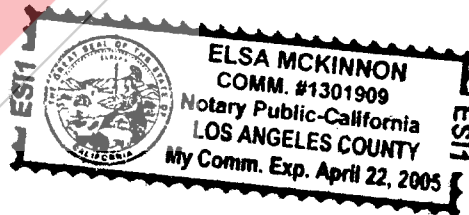


STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Before me the undersigned, a Notary Public in and for said county
and State, this 26th day of October, 2002, personally
appeared Chris Jones the Vice President
of COLE TAYLOR BANK
and acknowledged the execution of the foregoing Release of Mortgage.
In witness whereof I have subscribed my name and affixed my official
seal.

[Signature]

Elsa McKinnon
Notary Public/Commission expires 04/22/2005
This instrument was prepared by:
A.Graham/NTC,2100 Alt 19 N., Palm Harbor, FL 34683



CTBRL qt 236QT VT

*CK# 476113
10.00
RM*