RELEASE OF MORTGAGE 0269821
THIS CERTIFIES that a certain mortgage executed by
EDWARD A KACZMARSKI
SUSAN E KACZMARSKI H/W
to EAGLE MORTGAGE COMPANY
dated <u>June</u> 11th, <u>2001</u> , calling for the original principal sum of
One Hundred Thirty Three Thousand Nine Hundred Eighty D Dollars AND 00/100
dollars (\$ 133,980.00), and recorded on 06/19/2001in Mortgage Record,
page and/or Instrument # 2001 047356 , of the records in the office of the Recorder of LAKE County, INDIANA ,
of the Recorder of LAKE County, INDIANA , is hereby fully released and satisfied.
is hereby fully released and satisfied.
the Lake County Recorder! IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 9th day of October , 2002
NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY
By MUNUMAN
KIMBERLY A. JOHNSON
Its SUPERVISOR/AUTHORIZED SIGNOR
(Corporate) (Seal)
Attest haunda h lanco SHAWNDA R VANCE
State of OHIO
County of MONTGOMERY SS:
Before me, the undersigned, a Notary Public in and for said County and State this 9th day of October , 2002, personally appeared KIMBERLY A. JOHNSON
SUPERVISOR/AUTHORIZED SIGNOR
Del Environt, monther Digital
NATIONAL CITY MORTGAGE CO
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal My commission expires: Auda Resultant
This instrument prepared by and Notary Public
AFTER RECORDING RETURN TO:
SUE REIGELSPERGER NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS SUE A REIGH SPENCE
MIAMISBURG, OH 45342 P.O. BOX 1820 NOTARY PUBLIC IN AND FOR IN REL
DAYTON, OH 45482-0255 THE STATE OF OHIO MY COMMISSION EXPIRES
MAY 3, 2004
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DAYTON, OH 45482-0255 OF ON MY COMMISSION EXPIRES MAY 3, 2004
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