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MURKIN L. BARTLETT  
RECORDER

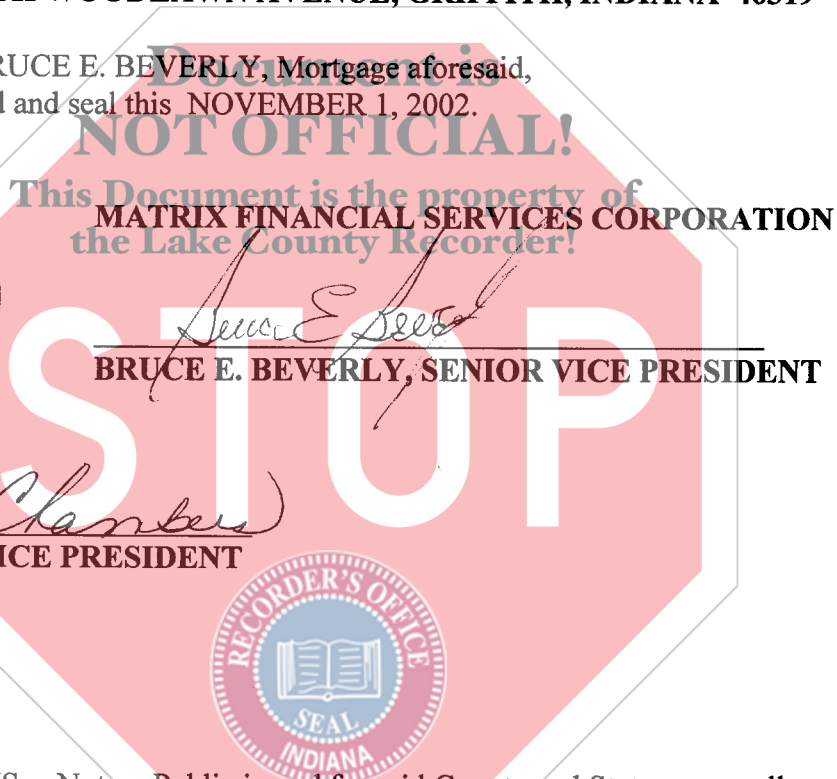
**RELEASE OF MORTGAGE**

LOAN # **0965211**

This certifies that for value received, the mortgage executed by **JERRY D. DUNSMORE, A SINGLE MAN** to **STANDARD HOME MORTGAGE, INC.** dated **AUGUST 31, 2000**, in the amount of **\$92,597.00** and recorded on **SEPTEMBER 12, 2000**, in Official records **DRAWER NA, at CARD NA**, and/or **Instrument # 2000 066320** in the Recorder's office of **LAKE County, INDIANA** is hereby released and satisfied in full.

Property address : **222 NORTH WOODLAWN AVENUE, GRIFFITH, INDIANA 46319**

IN WITNESS WHEREOF **BRUCE E. BEVERLY**, Mortgage aforesaid, has hereunto set his (her) hand and seal this **NOVEMBER 1, 2002**.  
(SEAL)



*Bruce E. Beverly*  
**BRUCE E. BEVERLY, SENIOR VICE PRESIDENT**

ATTEST:

*Gayle E. Chambers*  
**GAYLE E. CHAMBERS, VICE PRESIDENT**

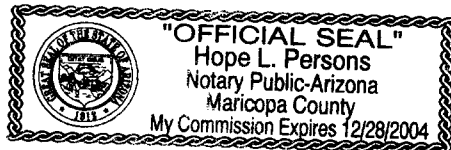


STATE OF ARIZONA  
COUNTY OF MARICOPA

Before me, **HOPE L PERSONS**, a Notary Public in and for said County and State, personally appeared **BRUCE E. BEVERLY**, Senior Vice President of **MATRIX FINANCIAL SERVICES CORPORATION**, a Federally Chartered Bank, who acknowledged the execution of the foregoing Release of Mortgage.

WITNESS my hand and Notarial Seal this **NOVEMBER 1, 2002**.

*Hope L. Persons*  
**NOTARY PUBLIC**



in

*Matrix Financial Services Corp.  
2133 W. Peoria Ave.  
Phoenix, Az 85029*

*641852  
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