2007 NOT 14 PT 2: 56

MUNICE TRANSPER REDORGER

When Recorded Mail to Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683 Loan No:8210389

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by:
THOMAS L DAVIS AND EMMA L DAVIS
to FIRST NATIONAL BANK OF EAST CHICAGO, INDIANA
dated 04/25/73, and recorded in Book Page
Instrument No.198977 of LAKE County, Indiana,
has been fully paid and satisifed, and the same is hereby released.

this 22nd day of October, 2002

NATIONAL CITY BANK OF INDIANA, SUCCESSOR BY MERGER TO

FIRST NATIONAL BANK OF EAST CHICAGO, INDIANA

NOT OFFICIAL!

BY:\_\_\_\_

the Lake County Recorder!

Jorge Tucuk Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

Before me the undersigned, a Notary Public in and for said county and State, this 22nd day of October, 2002 , personally appeared Jorge Tucux the Vice President of NATIONAL CITY BANK OF INDIANA, and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

Jim Beasley

Notary Public/Commission expires 02/26/2003

This instrument was prepared by:

A. Graham/NTC,2100 Alt 19 N., Palm Harbor, FL 34683

JIM BEASLEY
COMM. # 1209431
NOTARY PUBLIC-CALIFORNIA D
LOS ANGELES COUNTY
COMM. EXP. FEB. 26, 2003

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