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WILLIS W. CARTER
RECORDER

Return to:

Contract Processing & Title
Agency, Ltd.
5750 Castle Creek Pkwy. Ste. 487
Indianapolis, IN 46250

State of Indiana

FHA Case No. 152-048310

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Mel Martinez, Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to:

DANNY SMITH and JACQUELINE FURNELL

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to wit:

Lots 32 and 33, and the North half of Lot 31, in Block 1, in South Park Addition to Gary, as per plat thereof recorded in Plat Book 7, Page 15, in the Office of the Recorder of Lake County, Indiana.

Tax #

Property Address: 4628 Harrison Street, Gary, Indiana 46408

THIS DEED IS NOT TO BE IN EFFECT UNTIL OCTOBER 25, 2002

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of American and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

NOV 13 2002

PETER BENJAMIN
LAKE COUNTY AUDITOR

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10502

IN WITNESS WHEREOF THE undersigned on this 21st day of OCT 2002
Has set his hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of
Housing and Urban Development under authority and by virtue of the Federal Register,
Volume 35, Page 16106 (10/14/70) as amended.

Witnesses:

Secretary of Housing and Urban Development
By: Federal Housing Commissioner

By: Jan Prusinowski (Seal)
Jan Prusinowski
Attorney-In-Fact
POA Instrument No. 2002-016861

State of California
County of Orange

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This Document is the property of

Before me, the undersigned, a Notary Public in and for the State and County, on 10-21-02
Personally appeared JAN PRUSINOWSKI, who personally well know
to me to be the duly appointed Attorney-In-Fact and the person who executed the
foregoing instrument bearing the date of 10-25-02 by virtue of the
authority vested in him by the Federal Register, Volume 35, Page 16106 (10/14/70) as
amended, and acknowledged the execution of the foregoing instrument as Attorney-In-
Fact, for and on behalf of Mel Martinez, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.



This instrument was prepared under the direction of the Federal Housing Administration,
Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee

Danny K. Smith
8154 S. Fairfield
Chicago IL 60652

Send Subsequent Tax Bills to:

Danny K. Smith
8154 S. Fairfield
Chicago, IL 60652