

2002 103644

2002 NOY 13 AM 10: 20

MURRIS A VARTER RECORDER

SATISFACTION OF MORTGAGE

BY KEVIN RICHARDSON

TO GRIFF-LAND FED. CREDIT UNION

On 26TH_Day of FEBRUARY, 2002 Calling for \$25,000.00 and Recorded in Mortgage Record _Page _, as Document #2002-020028 LAKE COUNTY, STATE OF INDIANA, Has been fully Paid and Satisfied, and the same is hereby Released. Witness our hands and seals this 28TH_Day of OCTOBER, 2002.

the Lake County Recorder!

GRIFF-LAND FEDERAL CREDIT UNION

Grimmer

STATE OF INDIANA

County of LAKE ss:

Before me, this undersigned, a Notary Public in and for said County, this 28TH Day of OCTOBER, 2002 Becky A. Grimmer FOR GRIFF-LAND FED CREDIT UNION and acknowledged the execution of the annexed satisfaction of mortgage.

WITNESS MY HAND and official seal.

Rosemarie Dvorscak Yosemanie Dvorscak

notary public

Lake

County Res.

My Commission expires: 5/13/2008 This instrument prepared by: R. ARENA

LOT 36 IN BLOCK 9 IN FORESTDALE, CITY OF HAMMOND, LAKE COUNTY,

INDIANA

HOLD FOR FIRST AMERICAN TITLE

217489