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Prepared By and
 When Recorded Mail To: **2002 103612**
 AMERICAN MORTGAGE
 913 S. 4TH STREET, STE. 102
 DEKALB, IL 60115
 PH: 815-787-2360
 MIN #:
 MERS PHONE: 1-888-679-6377
 AP# SULLJ1002
 LN# 10102996

CLERK OF SUPERIOR COURT
 LAKE COUNTY
 PUBLIC RECORDS

2002 NOV 13 AM 10:10

JOHN W. CARTER
 RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
 WELLS FARGO HOME MORTGAGE, INC., CALIFORNIA CORPORATION
 3601 MINNESOTA DR. MACX4701-022, BLOOMINGTON, MN 55435

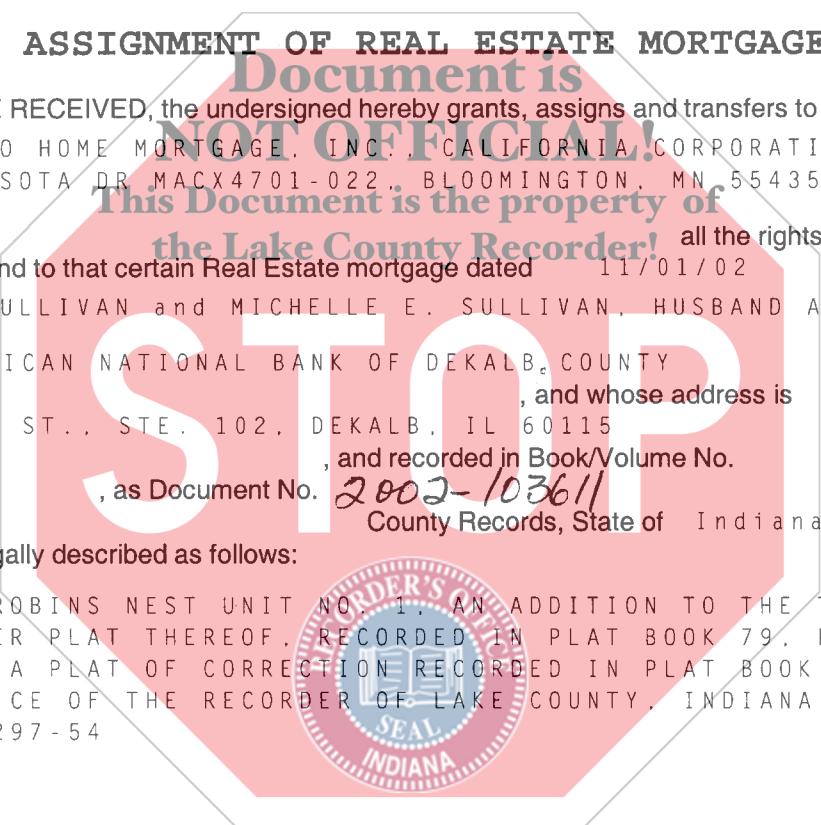
() all the rights, title and interest of
 undersigned in and to that certain Real Estate mortgage dated 11/01/02, executed by
 JAMES M. SULLIVAN and MICHELLE E. SULLIVAN, HUSBAND AND WIFE

to THE AMERICAN NATIONAL BANK OF DEKALB, COUNTY
 , and whose address is
 913 S. 4TH ST., STE. 102, DEKALB, IL 60115

recorded on , and recorded in Book/Volume No.
 page(s) , as Document No. **2002-103611**
 Lake County Records, State of Indiana

on real estate legally described as follows:

LOT 54 IN ROBINS NEST UNIT NO. 1, AN ADDITION TO THE TOWN OF CEDAR
 LAKE. AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 79, PAGE 80 AND
 AMENDED BY A PLAT OF CORRECTION RECORDED IN PLAT BOOK 80, PAGE 35.
 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
 PARCEL: 25-297-54



02-11534

Commonly Known As: 13342 CARDINAL LANE, CEDAR LAKE, IN 46303

ISC/*ASM**//0494-L

PAGE 1 OF 2

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 9/17/0

AP#

LN# 10102996

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Real Estate Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Real Estate Mortgage/Real Estate Deed of Trust.

DATED: 11-01-02

MIN #:

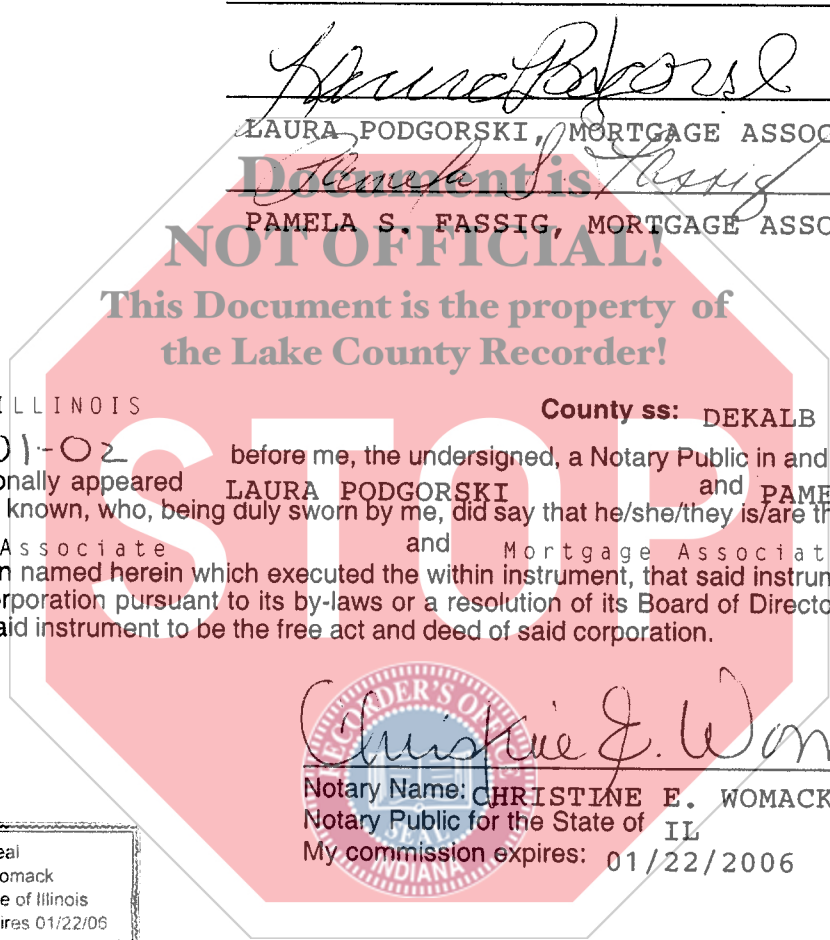
THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Laura Podgorski

LAURA PODGORSKI, MORTGAGE ASSOCIATE

Pamela S. Fassig

PAMELA S. FASSIG, MORTGAGE ASSOCIATE



STATE OF ILLINOIS

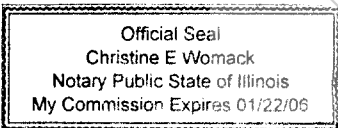
County ss: DEKALB

On 11-01-02 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared LAURA PODGORSKI and PAMELA S. FASSIG to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Mortgage Associate and Mortgage Associate of the corporation named herein which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(Official Seal)

Christine E. Womack

Notary Name: CHRISTINE E. WOMACK
Notary Public for the State of IL
My commission expires: 01/22/2006



Prepared by

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The American National
Bank of DeKalb County
913 S. 4th St. Ste. 102
DeKalb, IL 60115