

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 NOV 13 AM 9:29

RODNEY W. CARTE
RECORDER
Loan No. 48498009

2002 103463

HSI Loan No. 1044392-7

Pool No. 269866MF

THIS DOCUMENT WAS PREPARED BY AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

ATTN: GWEN AUSTIN - MR-RA

Prepared By:

Gwen Austin

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOMESIDE LENDING, INC. -

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MIDFIRST BANK -

whose address is 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OKLAHOMA 73118

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of INDIANA, County of LAKE.

Official Records on: 07/11/1990 Original Loan Amount: \$35,603.00

Mortgage Date:

07/06/1990

Original Mortgagor: DANIEL WORKMAN, JR., NANCY L WORKMAN

Mortgagee: BANCPLUS MORTGAGE CORP.

Instr #: 111054

Doc #:

Cert #:

Book:

Page:

Address: 1640 174TH STREET, HAMMOND, IN 46324

Date: 05/31/2002

Document is
NOT ORIGINAL
This Document is in the
the Lake County Recorder!



HOMESIDE LENDING, INC. -

Tangerine Harrison
TANGERINE HARRISON, VICE PRESIDENT

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by TANGERINE HARRISON, VICE PRESIDENT of HOMESIDE LENDING, INC. - , 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Sladan Sinanovic

SLADAN SINANOVIC, Notary Public

State of FLORIDA at Large. My Commission Expires:



Sladan Sinanovic
MY COMMISSION # CC809180 EXPIRES
February 14, 2003
BONDED THRU TROY FAIN INSURANCE, INC.

10/15/2002 GWEN AUSTIN Batch #: 21 SaleID: MDF102



10
T.H.
835724