

STATE OF FLORIDA  
LAKE COUNTY  
FILED FOR RECORD

2002 103434

2002 NOV 13 AM 9:27

MORRIS W. CARTER  
RECORDER 47995668

HSI Loan No. 1659139-2 Pool No. 433306MF

THIS DOCUMENT WAS PREPARED BY AND WHEN RECORDED MAIL TO:  
HOMESIDE LENDING, INC, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

ATTN: GWEN AUSTIN - MR-RA

Prepared By: *Gwen Austin*

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

**HOMESIDE LENDING, INC. -**

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256 (Assignor)  
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**MIDFIRST BANK -**

whose address is 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OKLAHOMA 73118 (Assignee)  
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of INDIANA, County of LAKE.

Official Records on: 10/25/1996 Original Loan Amount: \$43,302.00 Mortgage Date: 10/21/1996  
Original Mortgageor: BARBARA JEAN TOWNSEND,

Mortgagee: LAKE MORTGAGE COMPANY, INC.,

Instr #: 96071265 Doc #: Cert #: Book: Page:  
Address: 1045 BAKER STREET, GARY, IN 46404  
Date: 05/31/2002



*Tangerine Harrison*  
TANGERINE HARRISON, VICE PRESIDENT

Document is NOT ORIGINAL!  
This Document is being filed with the Lake County Recorder!

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by TANGERINE HARRISON, VICE PRESIDENT of HOMESIDE LENDING, INC. - , 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

*Sladan Sinanovic*

SLADAN SINANOVIC, Notary Public  
State of FLORIDA at Large. My Commission Expires:



Sladan Sinanovic  
MY COMMISSION # CC809180 EXPIRES  
February 14, 2003  
BONDED THRU TROY FAIN INSURANCE, INC.

10/15/2002 GWEN AUSTIN Batch #: 21 SaleID: MDF102



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H.A.  
835713*