STATE OF IMPLANTANCE COURTY
FILED FOR SECOND

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MURAIS H. CARTER RECORDER

RETURN TO: S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100

Southlake, TX 76092 Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, MERCANTILE NATIONAL BANK OF INDIANA 200 W. Ridge Road, PO Box 599, Griffith, IN 46319 (Assignor) by these presents does assign and set over, without recourse, to CITIFINANCIAL MORTGAGE COMPANY, INC. 8333 Ridgepointe Dr., Irving, TX 75063 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by LEON EVANS AND JUANITA EVANS to MERCANTILE NATIONAL BANK OF INDIANA. Said mortgage Dated: 7/5/2002 is recorded in the State of IN, County of Lake on 7/17/2002, Document # 2002064246 AMOUNT: \$ 67,500.00 Property Address: 1200 EAST 43RD AVENUE, GARY, IN 46409

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors. Dated: 10/31/2002

MERCANTILE NATIONAL BANK OF INDIANA

Orion Financial Group, Inc. Its Attorney in fact

By:

Document i NAMI WILLIAM *01098886*

S. A. Wileman, Sr. Vice President

This Document is the property of the Lake County Recorder!

State of Texas County of Tarrant

On 10/31/2002, before me, the undersigned, S. A. Wileman, who acknowledged that he/she is Sr. Vice President of/for Orion Financial Group, Inc. Its Attorney in fact for MERCANTILE NATIONAL BANK OF INDIANA, and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MERCANTILE NATIONAL BANK OF INDIANA.



Notary public, L. Dawkins

My commission expires: July 26, 2006

SEAL IN PLAKE

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