STATE OF HIBERAL LAKE COUMBY FILET FOR DECORA

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MORKIS W. CARTER RECORDER

When Recorded Mail to Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683 Loan No:7550180

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by:

MARIO GONZALEZ

to LAKE MORTGAGE COMPANY, INC

dated 10/01/99, and recorded in Book Page Instrument No.99082569 of LAKE County, Indiana, has been fully paid and satisifed, and the same is hereby released.

this 15th day of October, 2002

(seal)

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE COMPANY Document is

NOT OFFICIAL!

This Document is the property ashington Mutual Bank, FA

the Lake County Recorder Gorporate Sea Has Not Been Adopted BY:

Ayrin Hayrapetian Asst. Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

Before me the undersigned, a Notary Public in and for said county and State, this 15th day of October, 2002 , personally appeared Ayrin Hayrapetian the Asst. Vice President of WASHINGTON MUTUAL BANK, FA and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

Jim Bearley
Notary Public/Commission expires 02/26/2003

A. Graham/NTC, 2100 Alt 19 N., Palm Harbor, FL 34683

JIM BEASLEY COMM. # 1209431 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY COMM. EXP. FEB. 26, 2003